PAGE: 1

10 -GENERAL FUND

(----- 2016-2017 -----) (------ 2017-2018 ------2014-2015 2015-2016 CURRENT Y-T-D REQUESTED RECOMMENDED APPROVED ACTUAL BUDGET ACTUAL BUDGET REVENUES ACTUAL BUDGET BUDGET

PAGE: 2

TOWN OF EDISTO BEACH APPROVED BUDGET AS OF: JUNE 13TH, 2017

10 -GENERAL FUND

|            |                          |   | (-  | 2016-20   | 17) (-                                      |                     | 2017-2018             |                    |
|------------|--------------------------|---|---|---|---|---------------------|-----------------------|--------------------|
| REVENUES   |                          | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL                             | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 10-3996.2  | 00 ATAX - 65% FUND       | 272,487   | 260,285   | 294,125   | 246,891                                     | 294,125             | 294,125               | 294,125            |
| TOTAL REVE | NUES                     | 3,914,397   | 4,157,330   | 5,537,897   | 3,838,127                                   | 4,154,564           | 4,512,538             | 4,512,538          |
| 3220.8     | GRANTS - DEPT. PUBLIC SA | AFENEXT YEAR NOTES:<br>Grant for Electronic   | Citations and   | Submission  |   |                     |                       |                    |
| 3225       | OCEAN RIDGE SECURITY SE  | RVIPERMANENT NOTES: Half the cost of Poli<br>Ridge. Salary \$18,000<br>\$1,577, General Insur<br>Auto Insurance \$300,<br>\$1,000, Gas \$1,000, I<br>Training \$500. Third  | ), Retirement \$<br>rance \$1,056, H<br>Vehicle Deprec<br>Equipment \$1,00                                      | 2,437, Payroll<br>ealth Insuranc<br>iation \$5,453,<br>0, Radios \$1,3              | Taxes<br>e \$2,975,<br>Uniform              |                     |                       |                    |
| 3225       | OCEAN RIDGE SECURITY SE  | RVICURRENT YEAR NOTES: Half the cost of Pol: Ridge. Salary \$18,000 \$1,577, General Insurante \$300, Auto Insurance \$300, \$1,000, Gas \$1,000, Insurance \$500.  | ), Retirement \$<br>rance \$1,056, H<br>Vehicle Deprec<br>Equipment \$1,00                                      | 2,437, Payroll<br>ealth Insuranci<br>iation \$5,453,<br>0, Radios \$1,3             | Taxes<br>e \$2,975,<br>Uniform              |                     |                       |                    |
| 3227       | OTHER GRANT REVENUE      | NEXT YEAR NOTES:<br>SC Department of Head<br>Environmental Service<br>Funding Allocation  |   |   |   |                     |                       |                    |
| 3300       | APPROP. PY CAPITAL IMPRO | OV CURRENT YEAR NOTES: \$113,332 - Bay Creek forward \$52,000 concrete repl \$25,000 remodel bunks and bathroom \$4,550 coat,seal and road is not torn up t \$6,000 - FD HLD Hose \$2,400 - FD Hose fail \$3,200 - FD Hose to \$105,000 - Preliminal reduction - ACOE \$2,500 - Event Sponsor | lacement fire depart restripe parking concrete rep 5" (6) \$1,000 led hose 1 1/2" replace failed ry engineering | epartment tment by adding ng lot-carried lacement each (8) sections 3" (16) @ \$200 | g hallway<br>forward so<br>@ \$160 ea<br>ea |                     |                       |                    |
| 3300       | APPROP. PY CAPITAL IMPRO | OV NEXT YEAR NOTES:<br>\$25,000 remodel bunks<br>and bathroom-(carried<br>\$5,000 coat,seal and   | d forward from  | FY 2016-17)   | _   |                     |                       |                    |

APPROVED BUDGET AS OF: JUNE 13TH, 2017

TOWN OF EDISTO BEACH PAGE: 3

10 -GENERAL FUND

|          |                          |   | (-  | 2016-20:  | 17) (-   |                     | 2017-2018             |                    |
|----------|--------------------------|---|---|---|--|---------------------|-----------------------|--------------------|
| REVENUES |                          | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL  | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|          |                          | form FY 2016-17) \$5,600 Repair the Ju \$7,000 Recondition B desks for Special Pr Supervisor (\$5,000 c \$88,900-Town's porti Design (carried forw  | uilding Officia<br>ojects Coordina<br>arried forward<br>on of ACOE Prel   | l Office and po<br>tor and Public<br>from FY 2016-1'<br>iminary Enginee   | Works<br>7)  |                     |                       |                    |
| 3310     | TOURISM FUND BOND RETIRE | MEPERMANENT NOTES: LOCAL ACCOMMODATION ATAX 65% HOSPITALITY   | \$50,000<br>\$50,000<br>\$25,000  |   |  |                     |                       |                    |
| 3442     | LOCAL ACC. TAX 2%        | PERMANENT NOTES:  2% fee collected fro General Fund and tra Fund at end of month Restricted by code, monitoring, access i allows 50% of revenu local accommodations and maintaining tour tourism related purp emergency.In FY 2009 year for beach prese | nsferred to the shown in 4110 tourism, beach mprovement. Ef es from the pre and hospitalitism related fac oses including 1-10, Council de | Local Accommodexpense transference transference January coding year for dilties or for police, fire an accommoder of the second | dations er account. beach y 1, 2011, r both operating nd |                     |                       |                    |
| 3443     | LOCAL ACC RESTRICTED GF  | NEXT YEAR NOTES:<br>According to SC Code<br>the local accommodat  |   |   |  |                     |                       |                    |
| 3444     | HOSPITALITY TAX 2%       | PERMANENT NOTES: 2% fee collected fro Receipted to General Fund at close of mon account. Restricted street maintenance, collections are tran offset public works  | Fund. Transfe<br>th shown in 411<br>by code, touri<br>general uses.<br>sferred back to  | rred to Hospita<br>O expense trans<br>sm, beautificat<br>50% of monthly   | ality Fee<br>sfer<br>tion,                               |                     |                       |                    |
| 3445     | HOSPITALITY RESTRICTED G | F PERMANENT NOTES:<br>50% of Hospitality F<br>expenses  | ee revenue to o   | ffset public wo   | orks   |                     |                       |                    |
| 3510     | PROPERTY TAXES           | PERMANENT NOTES:<br>2007 Millage @ 17<br>2008 Millage @ 18<br>2009 Millage @ 18.81<br>2010 Millage rolled   |   | _   | -  |                     |                       |                    |

10 -GENERAL FUND

#### TOWN OF EDISTO BEACH APPROVED BUDGET AS OF: JUNE 13TH, 2017

(------ 2017-2018 ------

RECOMMENDED

BUDGET

APPROVED

BUDGET

REQUESTED

BUDGET

6-13-2017 02:36 PM PAGE: 4

| REVENUES |                          | ( 2016-2017) 2014-2015  |
|----------|--------------------------|---|
|          |                          | was issued in March 2012 for an overage of taxes collected as initial millage rate was set at 18.81 mills) 2011 Millage 18.65 - all previous millage caps (prior 3 years) were utilized as allowed 2011 Millage 18.90 2012 Millage 19.53 2013 Millage 19.53 2014 Millage 20.23 2015 Millage 20.23 2016 Millage 20.71 2017 Millage |
| 3510     | PROPERTY TAXES           | CURRENT YEAR NOTES: Recommend increasing millage from 20.23 to 20.71 using 2.37% banked millage, the new revenue could fund a part-time person to help with special projects. Revenue from new millage of 20.71 would be \$24,005.  |
| 3512     | LOST PROPERTY TAX CREDIT | PERMANENT NOTES: Local Option Sales Tax Credit - Credit factor calculated to give owners tax credit. Reimbursed through state. Determine tax credit factor. US Census. Notify auditor of tax credit annually. Collected by fair market value.   |
| 3514     | LOST MUN. REVENUE        | PERMANENT NOTES:<br>Local Option Sales Tax - Remains in General Fund  |
| 3610     | BUSINESS LICENSE         | PERMANENT NOTES:<br>Rates increased 12/01/08  |
| 3612     | BUSINESS LIC RENTALS     | PERMANENT NOTES:<br>Rates increased 12/01/08  |
| 3614     | TELECOMMUNICATIONS LIC.  | PERMANENT NOTES:  MASC Telecommunications Tax Collection Program  MASC collects 1% of gross revenue and remits to Town less a 4% handling fee.  In year 2009/10 we received \$4,687 from audit of AT&T and Bell South for previous years.  This tax does not apply to texts but is voice only                                     |
| 3614     | TELECOMMUNICATIONS LIC.  | CURRENT YEAR NOTES: We questioned why this is steadily declining and asked for the MASC to check to see if Charleston is receiving some of our revenues when bills go to the PO which is the same as Edisto Beach zip code.   |
| 3620     | 2% ASSESSMENT INS. CO'S  | PERMANENT NOTES:  |

PAGE: 5

10 -GENERAL FUND

|          |                          |   |   | 2016-201  | 17(                             |                     | 2017-2018             |                    |
|----------|--------------------------|---|---|---|---------------------------------|---------------------|-----------------------|--------------------|
| REVENUES |                          | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET                                   | Y-T-D<br>ACTUAL                 | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|          |                          | MASC Insurance Tax C<br>MASC collects 2% of<br>4% handling fee.   | _   |   | own less a                      |                     |                       |                    |
| 3710     | GARBAGE USER FEE         | CURRENT YEAR NOTES:<br>Roll back service of<br>New contract with Re<br>revenues are \$562,61  | public \$472,565  |   |                                 |                     |                       |                    |
| 3710     | GARBAGE USER FEE         | NEXT YEAR NOTES:<br>Garbage roll in and<br>can per month.   | roll out fee wa   | s adjusted by \$                                    | 32.00 per                       |                     |                       |                    |
| 3800     | CHARLESTON COUNTY AIDE   | PERMANENT NOTES:<br>Charleston County Su  | pport for Highw   | ay 174 Litter D                                     | Pick Up                         |                     |                       |                    |
| 3810     | STATE AID                | PERMANENT NOTES:<br>State Treasurer quar<br>based on gross sales  |   |   |                                 |                     |                       |                    |
| 3820     | ALCOHOL TEMP PERM        | PERMANENT NOTES:<br>Temporary Alcohol Pe<br>Revenue and remitted<br>law Title 61 Chapter<br>Offsetting expense i<br>designated to stormw  | quarterly. Us<br>6-2010 Alcohol<br>n 4110 account.                                      | e is restricted<br>ic Beverage Cor<br>2010 - \$12,5 | l by state<br>ntrol Act.<br>500 |                     |                       |                    |
| 3920     | UTILITIES FRANCHISE FEES | PERMANENT NOTES:<br>Yearly franchise fee  | s (3%) collecte   | d by SCANA  |                                 |                     |                       |                    |
| 3930     | CATV FRANCHISE FEE       | PERMANENT NOTES:<br>Franchise fees (5% o<br>other cable provider  |   |   | Cable and                       |                     |                       |                    |
| 3950     | ALLTEL LEASE             | PERMANENT NOTES:<br>Lease originated Nov<br>Five year term @ \$15<br>terms of 5 years eac<br>First RT \$18,000 per<br>Second RT \$21,600 pe<br>Lease was amended in<br>Third RT \$25,920 per<br>Fourth RT \$31,104 pe | ,000 a year with. Term 2019 year for 2004- r year for 2009 2013 with new year for 2014- | -<br>2009<br>-2014<br>rate of \$24,600<br>2019      |                                 |                     |                       |                    |
| 3970     | PARK FEES                | PERMANENT NOTES:<br>Bay Creek Park  |   |   |                                 |                     |                       |                    |
| 3981     | INTEREST INCOME          | PERMANENT NOTES:  |   |   |                                 |                     |                       |                    |

PAGE: 6

APPROVED

BUDGET

RECOMMENDED

BUDGET

(----- 2016-2017 -----) (------ 2017-2018 ------REQUESTED

BUDGET

10 -GENERAL FUND

| REVENUES |                     | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL  | CURRENT<br>BUDGET  | Y-T-D<br>ACTUAL                                |
|----------|---------------------|---|--|--|--|
|          |                     | 2010 Began investing<br>CD's per investment   |  | n short term st  | taggered                                       |
| 3990     | HOMESTEAD EXEMPTION | PERMANENT NOTES:<br>Qualified homeowners<br>\$50,000 of the value<br>taxes. The town is<br>for this program.  | of their home i  | from all proper  | rtv  |
| 3991     | MERCHANTS INV TAX   | PERMANENT NOTES: Reimbursement from S Merchant's Inventory taxed on inventory(r in 1987 to remove th would lose income. T a decided amount qua is the same every ye | Program. Prior<br>esale items). Whee tax, counties<br>the result was the<br>rterly to make the | to 1987, busing<br>then the law was<br>and municipaline<br>state would | nesses were<br>s changed<br>ities<br>reimburse |
| 3996     | ATAX - GENERAL FUND | PERMANENT NOTES:<br>State ATAX remitted<br>the general fund and   |  |  | goes to  |
| 3996.100 | ATAX - 30% FUND     | PERMANENT NOTES:<br>State ATAX remitted<br>is remitted to the E<br>promote tourism. Tr  | disto Chamber of   | Commerce to  |  |
| 3996.200 | ATAX - 65% FUND     | PERMANENT NOTES: State ATAX remitted expenditures. Transf beginning of each fi the interest of the known as Bell Buoy G   | erred through 41<br>scal year, \$50,0<br>Tourism Fund Bor                                      | l10 account. At<br>)00 is transfer                                     | the<br>red to pay                              |

PAGE: 7

10 -GENERAL FUND GENERAL FUND

(----- 2016-2017 -----) (------ 2017-2018 ------2014-2015 2015-2016 CURRENT Y-T-DREQUESTED RECOMMENDED APPROVED EXPENDITURES ACTUAL ACTUAL BUDGET ACTUAL BUDGET BUDGET BUDGET 154,410 12,240 20,61 129,883 154,410 12,240 18,335 13,820 10-4100.1010 SALARIES - GENERAL FUND 134,667 164,840 12,240 21,500 14,800 149,374 164.840 7,680 14,149 9,660 14,875 11,220 15,736 13,422 10-4100.2000 MAYOR/COUNCIL 12,240 10-4100.2100 RETIREMENT SYSTEM 21,500 12,049 10-4100.2120 PAYROLL TAXES 11,463 14,800 12,049 644 5,803 3,392 4,681 2,470 9,428 27,307 11,028 6,870 10-4100.2130 DEFERRED COMP EXPENSE 644 644 858
7,000 7,000
4,000 4,000
4,800 2,500 2,500
16,500 16,500
28,000 28,000
11,500 11,500
9,000 9,000 644 623 644 858 858 5,225 3,296 7,018 7,018 3,191 4,000 2,716 17,125 26,442 10,933 10,197 10-4100.3000 PRINTING/OFFICE SUPPLIES 7,000 7,000 470 28 16, 7 27,0 11,500 9,285 200 28,5 10-4100.3020 JANITORIAL SERVICE 4.000 4,000 10-4100.3050 POSTAGE 5,628 4,800 10-4100.3100 MEMBERSHIP & DUES 2,254 2,500 2,500 16,500 28,000 11,500 9,000 10-4100.3120 MEETINGS & TRAINING 9,766 16,500 27,418 11,322 10-4100.3140 ELECTRICITY STREET LIGHTS 28,000 10-4100.3141 ELECTRICITY COMPLEX/RETENTION 11,500 9,727 10-4100.3160 TELEPHONE 6,870 9,000 10-4100.3200 EOUIP. REPAIRS - OFFICE 0 200 200 200 200 24,568 37,722 21,585 5,538 2,201 22,665 13,493 407 5,500 28,510 41,000 16,600 2,000 2,000 23,121 14,500 410 5,950 200 200 26,250 30,000 41,000 41,000 21,000 25,000 2,000 2,000 24,650 24,650 14,600 18,255 400 600 20,266 10-4100.3220 MAINTENANCE CONTRACTS 27,125 30,000 16,777 2,410 2,098 41,219 10-4100.3225 VC3 41,000 17,575 2,209 1,576 20,375 10-4100.3260 PROF FEES/AUDIT, MISC. 25,000 10-4100.3270 CODIFICATION PROJECT 3,500 24,650 14,600 400 6,000 700 10-4100.3340 ADVERTISING/PUB. NOTICES 2,000 10-4100.3360 INSURANCE GENERAL 23,448 24,650 13,114 10-4100.3361 INSURANCE STAFF HEALTH 18,255 12,687 399 5,950 600 10-4100.3362 INSURANCE AUTO 500 600 5,950 6,000 700 ,000 9,000 500 500 5,500 10-4100.3400 CHRISTMAS BONUS 6,000 700 9,000 10-4100.3410 BANK CHARGES 670 614 706 700 7,902 269 277 6,431 4,528 3,753 8,640 10-4100.3420 MISCELLANEOUS EXPENSE 9,000 420 500 10-4100.3430 DRUG TESTING 0 500 500 500 500 500 500 5,500 5,500 9,528 9,528 562,613 607,974 12,400 12,400 7,000 7,000 10,000 2,000 43,500 44,370 175,075 175,075 5,000 5,000 10-4100.3440 GAS AND OIL 889 264 500 500 5,500 4,528 562,613 18,000 500 6,625 11,403 378,917 4,593 11,403 437,125 10-4100.3450 VEHICLE REPAIR & MAINT. 5,500 10-4100.3600 EQUIP/VEH DEPRECIATION 9,528 10-4100.5000 GARBAGE CONTRACT 566,979 607,974 . 0 3,455 5,717 11,210 10-4100.6000 HIGHWAY 174 LITTER EXPENSE 12,400 5,197 10,000 43,500 173,000 10-4100.9030 OFFICE MACHINES/SOFTWARE 5,169 18,656 34,338 7,000 10-4100.9040 BLDG MAINTENANCE 6,779 4,621 2,000 10-4100.9100 LEGAL FEES 38,184 49,992 173,000 893,689 49,992 44,370 10-4100.9230 BELL WATERFRONT BOND 173,505 175,925 175,075 10-4100.9235 EMERGENCY FUNDS 3,185 4,724 1,005,000 893,689 5,000 TOTAL GENERAL FUND 990,316 1,082,628 2,256,166 2,127,525 1,264,445 1,328,290 1,328,290

4100.1010 SALARIES - GENERAL FUND CURRENT YEAR NOTES:

5% Merit increase for Financial/Budget Analyst

2% Merit increase for Administrator

Add part time position 20 hours week x \$15 hour x 52 weeks

Split 60/20/20 G/W/S

4100.1010 SALARIES - GENERAL FUND NEXT YEAR NOTES:

10 -GENERAL FUND GENERAL FUND

4100.3225

VC3

### TOWN OF EDISTO BEACH APPROVED BUDGET

AS OF: JUNE 13TH, 2017

PAGE: 8

| 021121412 101 |                       |   | (-                                | 2016-203                          | 17) (             |                     | 2017-2018             |                    |
|---------------|-----------------------|---|-----------------------------------|-----------------------------------|-------------------|---------------------|-----------------------|--------------------|
| EXPENDITURE   | s                     | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL               | CURRENT<br>BUDGET                 | Y-T-D<br>ACTUAL   | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|               |                       | Special Project Coor<br>A 2% Cost of Living   |                                   |                                   | l time            |                     |                       |                    |
| 4100.2100     | RETIREMENT SYSTEM     | CURRENT YEAR NOTES:<br>Projected 1% increas   | se from 11.06% t                  | o 12.06%                          |                   |                     |                       |                    |
| 4100.2100     | RETIREMENT SYSTEM     | NEXT YEAR NOTES:<br>Rtirement rates in t<br>13.06%. This is a 1<br>employer retirement<br>state budget is supp<br>1%. | l.5% increase.<br>contribution by | The State chang<br>2% (13.56%) bu | ged the<br>ut the |                     |                       |                    |
| 4100.2130     | DEFERRED COMP EXPENSE | PERMANENT NOTES: Deferred comp should funds. First year ( distributed to actual shared budget distributed             | 06/07 initially al at year end.   | budgeted in 10<br>Thereafter, est | fund to be timate |                     |                       |                    |
| 4100.3120     | MEETINGS & TRAINING   | CURRENT YEAR NOTES:<br>Added professional o   | development trai                  | ning-\$5,000.                     |                   |                     |                       |                    |
| 4100.3120     | MEETINGS & TRAINING   | NEXT YEAR NOTES:<br>Includes meeting and  | d training for C                  | ouncil and stat                   | ff.               |                     |                       |                    |
| 4100.3220     | MAINTENANCE CONTRACTS | CURRENT YEAR NOTES:<br>\$965 - Firehouse Sof<br>\$1,981 - PD NDI<br>\$1,365 PD Technology<br>\$2,415 MCCI Laserfic    | y Solutions                       |                                   |                   |                     |                       |                    |

\$8,470 - Incode Court

|           |                       | 10% (\$1,630), SF 10% (\$1,630)  |
|-----------|-----------------------|--|
| 4100.3220 | MAINTENANCE CONTRACTS | NEXT YEAR NOTES:<br>\$965 - Firehouse Software<br>\$1,980 - PD NDI<br>\$1,498 - PD Technology Solutions<br>\$2,415 - MCCI Laserfiche<br>\$8,810 - Incode Court |

\$16,906 - Incode financial system split GF 80% (\$13,525), WF 10% (\$1,691, SF 10% (\$1,691)

\$16,300 - Incode financial system split GF 80% (\$13,040), WF

| PERMANEN | T NOTES:    |       | -           |         |     |       |     |
|----------|-------------|-------|-------------|---------|-----|-------|-----|
|          | charges are | split | 80%/10%/10% | between | GF, | Water | and |
| Sewer    | -           | -     |             |         | •   |       |     |

4100.3225 VC3 CURRENT YEAR NOTES:

PAGE: 9

10 -GENERAL FUND GENERAL FUND

| GENERAL FUN | D                       |  |   | ( 2016-20         | 117 (                  |                     | 20172010              |                    |
|-------------|-------------------------|--|---|-------------------|------------------------|---------------------|-----------------------|--------------------|
| EXPENDITURE | S                       | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL                       | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL        | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|             |                         | \$36,060 Annual suppor<br>\$200 - Smartnet Renew<br>\$1,158 - E-mail Hostin<br>\$8,568 - Hosted Backu<br>\$732 - Web Hosting | al<br>ng                                  |                   |                        |                     |                       |                    |
| 4100.3270   | CODIFICATION PROJECT    | PERMANENT NOTES:<br>\$19.00 to codify each   | page                                      |                   |                        |                     |                       |                    |
| 4100.3360   | INSURANCE GENERAL       | PERMANENT NOTES:<br>Property coverage inc<br>Liability, crime, flo   |   |                   |                        |                     |                       |                    |
| 4100.3360   | INSURANCE GENERAL       | CURRENT YEAR NOTES:<br>\$3,239 - Added excess<br>liability, general lia<br>public officials liab                             | ability, law                              |                   |                        |                     |                       |                    |
| 4100.3361   | INSURANCE STAFF HEALTH  | CURRENT YEAR NOTES:<br>Adjusted second half<br>increase in health and<br>annual total is \$5,950                             | d 15% increa                              | se in dental. E   | ojected 8%<br>stimated |                     |                       |                    |
| 4100.3361   | INSURANCE STAFF HEALTH  | NEXT YEAR NOTES:<br>Adjusted second half of<br>increase. Estimated a   |   |                   |                        |                     |                       |                    |
| 4100.3400   | CHRISTMAS BONUS         | Less than 1 year<br>1 to 2 years<br>More than 2 years  | \$ 50<br>\$100<br>\$150<br>\$200<br>\$200 |                   |                        |                     |                       |                    |
| 4100.3410   | BANK CHARGES            | PERMANENT NOTES:<br>Wire fees, deposit boo<br>General Obligation Boo   |   | al administratio  | n fees on              |                     |                       |                    |
| 4100.3420   | MISCELLANEOUS EXPENSE   | CURRENT YEAR NOTES:<br>Add Municipal Site Pla<br>\$2,535 employee cost   |   |                   |                        |                     |                       |                    |
| 4100.3420   | MISCELLANEOUS EXPENSE   | NEXT YEAR NOTES:<br>Municipal Site Plan fo<br>\$2,535 employee cost  |   |                   |                        |                     |                       |                    |
| 4100.3450   | VEHICLE REPAIR & MAINT. | CURRENT YEAR NOTES:<br>\$4,800 a year for GPS  |   |                   |                        |                     |                       |                    |

PAGE: 10

10 -GENERAL FUND GENERAL FUND

| GENERAL FUNI | )                         |  |   | ( 2016-2017   | 7 \ (.              |                     | 2017-2019             |                    |
|--------------|---------------------------|--|---|---|---------------------|---------------------|-----------------------|--------------------|
| EXPENDITURES | <b>S</b>                  | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL                       | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL     | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 4100.3450    | VEHICLE REPAIR & MAINT.   | NEXT YEAR NOTES:<br>\$4,800 a year for GPS   |   | <del></del>   |                     |                     |                       |                    |
| 4100.3600    | EQUIP/VEH DEPRECIATION    | PERMANENT NOTES:<br>This account is used t<br>equipment/vehicle repl   |   |   | e general           |                     |                       |                    |
| 4100.3600    | EQUIP/VEH DEPRECIATION    | NEXT YEAR NOTES:<br>Replace 2008 Trailblaz   | er estimate                               | ed at \$20,000  |                     |                     |                       |                    |
| 4100.5000    | GARBAGE CONTRACT          | PERMANENT NOTES:<br>Contract executed Apri<br>Two 3 year terms and o   |   |   |                     |                     |                       |                    |
| 4100.5000    | GARBAGE CONTRACT          | CURRENT YEAR NOTES:<br>Roll back service of 1<br>\$90,048. New contract<br>through revenues are \$   | with Republ                               |   |                     |                     |                       |                    |
| 4100.5000    | GARBAGE CONTRACT          | NEXT YEAR NOTES:<br>Increased roll in and  | roll out se                               | ervice by \$2.00 a  | cart                |                     |                       |                    |
| 4100.6000    | HIGHWAY 174 LITTER EXPENS | EPERMANENT NOTES:<br>Highway 174 Litter Exp  | ense                                      |   |                     |                     |                       |                    |
| 4100.6000    | HIGHWAY 174 LITTER EXPENS | ENEXT YEAR NOTES:<br>This is reimbursed by   | Charleston                                | County Solid Waste  | e e                 |                     |                       |                    |
| 4100.9030    | OFFICE MACHINES/SOFTWARE  | PERMANENT NOTES:<br>Copier Lease and suppo   | rt  |   |                     |                     |                       |                    |
| 4100.9040    | BLDG MAINTENANCE          | CURRENT YEAR NOTES:<br>\$5,000 - Recondition b<br>desk, book shelves, pl   |   |   | int, new            |                     |                       |                    |
| 4100.9100    | LEGAL FEES                | PERMANENT NOTES: The retainer rate of \$ previous year's Consum covers routine legal s specific legal service of \$175.00 an hour. There will be charges travel. | er Price Ir<br>ervices and<br>s are bille | ndex. The retainer<br>d is billed quarter<br>ed at a rate | r rate<br>rly. Case |                     |                       |                    |
| 4100.9230    | BELL WATERFRONT BOND      | PERMANENT NOTES:<br>Bond Term is 30 years.   | Term date                                 | e is 2037.  |                     |                     |                       |                    |

PAGE: 11

10 -GENERAL FUND GENERAL GOV. OTHER

| GENERAL GOV. OIII  |                         |   | (   | 2016-20:  | 17) (-  |  | 2017-2018  |  |  |  |  |
|--|-------------------------|---|---|---|---|--|--|--|--|--|--|
| EXPENDITURES   |                         | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL   | REQUESTED<br>BUDGET  | RECOMMENDED<br>BUDGET  | APPROVED<br>BUDGET   |  |  |  |
| 10-4110.3512 HO<br>10-4110.5100 DE<br>10-4110.5300 PO<br>10-4110.6000 AT<br>10-4110.6100 AT<br>10-4110.6200 AL | AX 65% FUND             |   | 414,231<br>186,230<br>0<br>120,131<br>260,285<br>15,650<br>12,585                                 | 432,845<br>189,754<br>0<br>18,088<br>135,750<br>294,125<br>13,250<br>14,000 | 382,151<br>169,771<br>0<br>18,088<br>113,950<br>246,891<br>19,050<br>13,967 | 400,000<br>175,000<br>0<br>135,750<br>294,125<br>15,000<br>8,000 | 430,000<br>180,000<br>0<br>16,000<br>135,750<br>294,125<br>15,000<br>8,000 | 430,000<br>180,000<br>0<br>16,000<br>135,750<br>294,125<br>15,000<br>8,000 |  |  |  |
| 10-4110.6500 CI  | P - MISC                | 63,923  | 9,506   | 317,668   | 172,418   | 0  | 131,500  | 131,500  |  |  |  |
| TOTAL GENERAL  | GOV. OTHER              | 1,073,525   | 1,018,618   | 1,415,480   | 1,136,285   | 1,027,875  | 1,210,375  | 1,210,375  |  |  |  |
| 4110.3510 LOC  | AL ACC. TAX 2% (CKG)    | PERMANENT NOTES:<br>Expense account to di<br>Accommodations restri                |   | ections to Loca   | al  |  |  |  |  |  |  |
| 4110.3512 HOS  | PITALITY TAX 2% (CKG)   |   | ERMANENT NOTES:<br>kpense account to disburse 2% collections to<br>pspitality Fee restricted fund |   |   |  |  |  |  |  |  |
| 4110.5300 POL  | ICE GRANT EXPENSE       | NEXT YEAR NOTES:<br>Grant for Electronic<br>10% Match                             | Citations and S   | Submission  |   |  |  |  |  |  |  |
| 4110.6000 ATA  | X 30% FUND              | PERMANENT NOTES:<br>30% of quarterly ATAX<br>to the Edisto Chamber                |   | the state is o  | disbursed   |  |  |  |  |  |  |
| 4110.6100 ATA  | X 65% FUND              | PERMANENT NOTES:<br>Accommodations tax-65<br>transfers to 65% ATAX                |   |   | bursement   |  |  |  |  |  |  |
| 4110.6200 ALC  | OHOL FEE                | PERMANENT NOTES:<br>Expense account to mo<br>special fund.                        | ove Alcohol Perm  | mit collections   | s to  |  |  |  |  |  |  |
| 4110.6310 COM  | PUTER HARDWARE/SOFTWARE | CURRENT YEAR NOTES:<br>Replace server at a c                                      | cost of \$12,687  | .60 plus labor  |   |  |  |  |  |  |  |
| 4110.6310 COM  | PUTER HARDWARE/SOFTWARE | NEXT YEAR NOTES:<br>Replace 4 pc's and 1  | laptop  |   |   |  |  |  |  |  |  |
| 4110.6500 CIP  | - MISC                  | CURRENT YEAR NOTES:<br>\$113,332 - Bay Creek<br>forward<br>\$52,000 concrete repl | •   | •   | nd carry  |  |  |  |  |  |  |

6-13-2017 02:36 PM

TOWN OF EDISTO BEACH
APPROVED BUDGET
AS OF: JUNE 13TH, 2017

PAGE: 12

10 -GENERAL FUND GENERAL GOV. OTHER

·---- 2016-2017 -----) (------ 2017-2018 -----2014-2015 2015-2016 CURRENT Y-T-D REQUESTED RECOMMENDED APPROVED EXPENDITURES ACTUAL ACTUAL BUDGET ACTUAL BUDGET BUDGET BUDGET \$25,000 remodel bunkroom fire department by adding hallway and bathroom

and bathroom \$4,550 coat, seal and restripe parking lot-carried forward so road is not torn up by concrete replacement \$6,000 - FD HLD Hose 5" (6) \$1,000 each \$2,400 - FD Hose failed hose 1 1/2" (8) sections @ \$160 ea \$3,200 - FD Hose to replace failed 3" (16) @ \$200 ea \$105,000 - Preliminary engineering design for storm reduction - ACOE \$2,500 - Event Sponsorship

4110.6500 CIP - MISC

NEXT YEAR NOTES:

Design

\$25,000 remodel bunkroom fire department by adding hallway and bathroom-carried forward \$5,000 coat, seal and restripe parking lot-carried forward \$5,600 Repair the Jungle Shores Bike Path \$7,000 Recondition Building Official Office and purchase desks for Special Projects Coordinator and Public Works Supervisor \$88,900-Town's portion of ACOE Preliminary Engineering

10 -GENERAL FUND POLICE DEPARTMENT

| POLICE DEPARTMENT                    |                                  |  | 1                   | 2016_201          | 7\ /-           |                     | 2017-2018             |                    |
|--------------------------------------|----------------------------------|--|---------------------|-------------------|-----------------|---------------------|-----------------------|--------------------|
| EXPENDITURES                         |                                  | 2014-2015<br>ACTUAL                      | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 10-4200.1010 SALARIES POLICE         |                                  | 293,164                                  | 275,592             | 298,100           | 289,463         | 298,100             | 299,655               | 299,655            |
| 10-4200.2000 SALARIES BEACH PATROL   |                                  | 0  | 2,537               | 4,304             | 5,065           | 4,304               | 4,304                 | 4,304              |
| 10-4200.2100 RETIREMENT              |                                  | 38,482                                   | 36,733              | 43,520            | 38,577          | 47,520              | 46,500                | 46,500             |
| 10-4200.2120 PAYROLL TAXES           |                                  | 23,573                                   | 21,850              | 24,000            | 23,051          | 23,550              | 23,800                | 23,800             |
| 10-4200.2130 DEF COMP EXPENSE        |                                  | 735                                      | 65                  | 68                | 63              | 65                  | 65                    | 6                  |
| 10-4200.3000 PRINTING & OFFICE SUPPL | Y                                | 1,941                                    | 2,659               | 2,000             | 992             | 3,000               | 3,000                 | 3,000              |
| 10-4200.3020 JANITORIAL SERVICE      |                                  | 0  | 0                   | 300               | 0               | 600                 | 1,300                 | 1,300              |
| 10-4200.3100 MEMBERSHIP & DUES       |                                  | 465                                      | 435                 | 565               | 430             | 565                 | 565                   | 56                 |
| 10-4200.3120 MEETINGS,TRNG/TRAVEL    |                                  | 839                                      |                     | 5,000             | 1,421           | 5,000               | 5,000                 | 5,000              |
| 10-4200.3360 INSURANCE GENERAL       |                                  | 20,525                                   | 18,642              | 17,844            | 14,270          | 16,000              | 16,000                | 16,000             |
| 10-4200.3361 INSURANCE STAFF HEALTH  |                                  | 30,164                                   | 32,552              | 35,700            | 28,808          | 39,620              | 39,620                | 39,620             |
| 10-4200.3362 INSURANCE AUTO          |                                  | 6,491                                    | 5,970               | 5,702             | 5,402           | 6,000               | 6,000                 | 6,000              |
| 10-4200.3420 MISCELLANEOUS EXPENSE   |                                  | 1,091                                    | 1,209               | 2,400             | 1,926           | 2,400               | 800                   | 800                |
| 10-4200.3430 PSYCHOLOGICAL EXAM      |                                  | 250                                      | 250                 | 900               | 125             | 900                 | 900                   | 900                |
| 10-4200.3440 GAS AND OIL             |                                  | 25,797                                   | 17,438              | 34,500            | 16,013          | 34,500              | 34,500                | 34,500             |
| 10-4200.3450 VEH.REPAIR & MAINTENANC | E                                | 11,874                                   | 11,748              | 13,500            | 16,326          | 13,500              | 13,500                | 13,500             |
| 10-4200.3520 UNIFORMS                |                                  | 7,678                                    | 6,750               | 7,400             | 3,955           | 7,400               | 7,400                 | 7,400              |
| 10-4200.3600 EQUIP/VEH DEPRECIATION  |                                  | 65,462                                   | 54,520              | 76,623            | 76,623          | 94,977              | 88,752                | 88,752             |
| 10-4200.9020 FURNITURE & FIXTURES    |                                  | 0  | 212                 | 700               | 440             | 700                 | 700                   | 700                |
| 10-4200.9050 EQUIPMENT PURCHASES     |                                  | 1,782                                    | 28,566              | 5,000             | 3,220           | 5,000               | 5,000                 | 5,000              |
| 10-4200.9080 PAGERS & COMMUNICATIONS | }                                | 6,321                                    | 5,763               | 5,750             | 5,948           | 5,750               | 5,750                 | 5,750              |
| 10-4200.9090 DIGITAL CAMERA SYSTEM   |                                  | 0  | 2,992               | 3,000             | 2,572           | 3,000               | 3,000                 | 3,000              |
| 10-4200.9100 RADIO PURCHASE & REPAIR | . (                              | 416)                                     | 1,865               | 4,156             | 1,967           | 4,156               | 4,156                 | 4,15               |
| 10-4200.9220 BLDG. MAINTENANCE       |                                  | 363                                      | 794                 | 2,000             | 98              | 2,000               | 2,000                 | 2,000              |
| 10-4200.9230 EXPENDITURES FROM DONAT |                                  | 2,225                                    | 0                   | 2,790             | 0               | 1,690               | 1,690                 | 1,690              |
| 10-4200.9240 OCEAN RIDGE SECURITY SE | RVICES                           | 36,247                                   | 36,568              | 36,642            | 36,642          | 36,642              | 36,642                | 36,642             |
| TOTAL POLICE DEPARTMENT              | · <del>-</del> · <del>- ·</del>  | 575,051                                  | 565,364             | 632,464           | 573,395         | 656,939             | 650,599               | 650,599            |
| 4200.1010 SALARIES POLICE            | Line ite                         | T NOTES:<br>m reduced by<br>cer's salary | \$18,000 - Ocean    | . Ridge pays fo   | or 1/2 of       |                     |                       |                    |
| 4200.1010 SALARIES POLICE            | Line ite<br>one offi<br>One Poli | cer's salary                             | \$18,000 - Ocean    | <del>-</del>      |                 |                     |                       |                    |

4200.1010 SALARIES POLICE NEXT YEAR NOTES:

A 2% cost of Living allowance is included.

Line item reduced by \$18,000 - Ocean Ridge pays for 1/2 of

Sergeant recommended for 3% merit increase to assume

one officer's salary

Juvenile duties.

APPROVED

BUDGET

RECOMMENDED

BUDGET

(----- 2016-2017 -----) (------ 2017-2018 -------REQUESTED

BUDGET

#### TOWN OF EDISTO BEACH APPROVED BUDGET AS OF: JUNE 13TH, 2017

| EXPENDITURE | s                        | 2014-2015 2015-2016 CURRENT Y-T-D<br>ACTUAL ACTUAL BUDGET ACTUAL   |
|-------------|--------------------------|--|
| 4200.2100   | RETIREMENT               | PERMANENT NOTES: Line item reduced by \$2,437 - Ocean Ridge pays for 1/2 of one officer's retirement   |
| 4200.2100   | RETIREMENT               | CURRENT YEAR NOTES:<br>Line item reduced by \$2,437 - Ocean Ridge pays for 1/2 of<br>one officer's retirement<br>Projected 1% rate increase from 13.54% to 14.54%  |
| 4200.2100   | RETIREMENT               | NEXT YEAR NOTES:<br>Line item reduced by \$2,437 - Ocean Ridge pays for 1/2 of<br>one officer's retirement<br>The retirement rate was increased by 1.5% from 14.04% to<br>15.54%. The State budgeted a 2% increase from 14.04% to<br>16.04%. Depending on which version or combination thereof<br>of the House and Senatre versions, a portion will be funded<br>by the State. |
| 4200.2120   | PAYROLL TAXES            | PERMANENT NOTES:<br>Line item reduced by \$1,677 - Ocean Ridge pays for 1/2 of<br>one officer's payroll taxes  |
| 4200.2120   | PAYROLL TAXES            | CURRENT YEAR NOTES:<br>Line item reduced by \$1,677 - Ocean Ridge pays for 1/2 of<br>one officer's payroll taxes   |
| 4200.2120   | PAYROLL TAXES            | NEXT YEAR NOTES:<br>Line item reduced by \$1,677 - Ocean Ridge pays for 1/2 of<br>one officer's payroll taxes  |
| 4200.2130   | DEF COMP EXPENSE         | PERMANENT NOTES:<br>Town Match deferred compensation   |
| 4200.3000   | PRINTING & OFFICE SUPPLY | CURRENT YEAR NOTES:<br>\$1,700 - Two sets of cartridges for color laser printer<br>\$300 - Three cartridges for black and white laser printer<br>\$1,000 - Golf Cart Permit Stickers (500)   |
| 4200.3000   | PRINTING & OFFICE SUPPLY | NEXT YEAR NOTES:<br>\$1,700 - Two sets of cartridges for color laser printer<br>\$300 - Three cartridges for black and white laser printer<br>\$1,000 - Paper and other supplies   |
| 4200.3020   | JANITORIAL SERVICE       | NEXT YEAR NOTES:<br>Estimate to clean weekly @ \$25 a week.  |
| 4200.3100   | MEMBERSHIP & DUES        | CURRENT YEAR NOTES: 7 x \$30 SC Law Enforcement Officer's Assoc.   |

PAGE: 15

| POLICE DEPA | RIMENT                 |   | 1-  | 2016-20                           | 17) (           |                     | 2017-2018             |                    |
|-------------|------------------------|---|---|-----------------------------------|-----------------|---------------------|-----------------------|--------------------|
| EXPENDITURE | s                      | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL                             | CURRENT<br>BUDGET                 | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|             |                        | \$150 - International I<br>\$75 - SC Police Chief   |   | Assoc.                            |                 |                     |                       |                    |
| 4200.3100   | MEMBERSHIP & DUES      | NEXT YEAR NOTES:<br>7 x \$30 SC Law Enforce<br>\$150 - International I<br>\$75 - SC Police Chief  | Police Chief's                                  |                                   |                 |                     |                       |                    |
| 4200.3120   | MEETINGS,TRNG/TRAVEL   | PERMANENT NOTES:<br>Line item reduced by S  | \$500 - Ocean R                                 | Ridge contract                    |                 |                     |                       |                    |
| 4200.3120   | MEETINGS,TRNG/TRAVEL   | CURRENT YEAR NOTES: Line item reduced by \$ \$1,200 - SC Law Enforce \$1,000 - SC Criminal 6 \$300 (4) - Coffee with \$2,500 - International Diego)     | cement Officer<br>Justice Academ<br>n the Chief | ''s Assoc Conf.<br>y Advanced Cou |                 |                     |                       |                    |
| 4200.3120   | MEETINGS,TRNG/TRAVEL   | NEXT YEAR NOTES:<br>\$1,200 - SC Law Enforce<br>\$1,000 - SC Criminal of<br>\$300 (4) - Coffee with<br>\$2,500 - Misc Travel<br>Line item reduced by \$ | Justice Academ<br>n the Chief                   | y Advanced Cou                    | rses            |                     |                       |                    |
| 4200.3360   | INSURANCE GENERAL      | PERMANENT NOTES: Property coverage incl Liability, crime, floo Line item reduced by S workman's comp and lia  | od and worker<br>31,056 - Ocean                 | s comp coverage<br>Ridge pays for | <br>e           |                     |                       |                    |
| 4200.3360   | INSURANCE GENERAL      | CURRENT YEAR NOTES:<br>Line item reduced by S<br>workman's comp and lia   | •   |                                   | r 1/2           |                     |                       |                    |
| 4200.3360   | INSURANCE GENERAL      | NEXT YEAR NOTES:<br>Line item reduced by S<br>workman's comp and lis  |   |                                   | r 1/2           |                     |                       |                    |
| 4200.3361   | INSURANCE STAFF HEALTH | PERMANENT NOTES:<br>Line item reduced by Sone officer's health i  |   | Ridge pays fo                     | r 1/2 of        |                     |                       |                    |
| 4200.3361   | INSURANCE STAFF HEALTH | CURRENT YEAR NOTES:<br>Line item reduced by Sone officer's health in<br>Adjusted second half of   | insurance                                       |                                   | •               |                     |                       |                    |

APPROVED

BUDGET

RECOMMENDED

BUDGET

(----- 2016-2017 -----) (----- 2017-2018 ------REQUESTED

BUDGET

#### TOWN OF EDISTO BEACH APPROVED BUDGET AS OF: JUNE 13TH, 2017

| EXPENDITURE | S                        | 2014-2015 2015-2016 CURRENT Y-T-D<br>ACTUAL ACTUAL BUDGET ACTUAL  |
|-------------|--------------------------|---|
|             |                          | increase in health and 15% increase in dental. Estimated annual total is \$5,950 per person times seven employees.  |
| 4200.3361   | INSURANCE STAFF HEALTH   | NEXT YEAR NOTES:<br>Line item reduced by \$2,975 - Ocean Ridge pays for 1/2 of<br>one officer's health insurance<br>Adjusted second half of the year premiums with projected 10%<br>increase. Estimated annual total is \$6,085 per person. |
| 4200.3362   | INSURANCE AUTO           | PERMANENT NOTES:<br>Line item reduced by \$300 - Ocean Ridge pays for 1/2 of one<br>vehicle risk insurance  |
| 4200.3362   | INSURANCE AUTO           | CURRENT YEAR NOTES:<br>Line item reduced by \$300 - Ocean Ridge pays for 1/2 of one<br>vehicle risk insurance   |
| 4200.3362   | INSURANCE AUTO           | NEXT YEAR NOTES:<br>Line item reduced by \$300 - Ocean Ridge pays for 1/2 of one<br>vehicle risk insurance  |
| 4200.3420   | MISCELLANEOUS EXPENSE    | CURRENT YEAR NOTES: General supplies needed such as cleaning supplies, batteries, and such \$1,200 Match for Grant for Video Server   |
| 4200.3420   | MISCELLANEOUS EXPENSE    | NEXT YEAR NOTES:<br>General supplies needed such as cleaning supplies,<br>batteries   |
| 4200.3430   | PSYCHOLOGICAL EXAM       | NEXT YEAR NOTES:<br>This is a state requirement   |
| 4200.3440   | GAS AND OIL              | CURRENT YEAR NOTES: Line item reduced by \$1,000 - Ocean Ridge contract While gas prices are currently low, we expect them to rise next year.   |
| 4200.3440   | GAS AND OIL              | NEXT YEAR NOTES: Although gas taxes were increased this legislative session, the amount budgeted should be sufficient.  |
| 4200.3450   | VEH.REPAIR & MAINTENANCE | CURRENT YEAR NOTES:<br>\$5,000 - Replace front suspension on two Dodge Chargers<br>\$2,000 - Deductible on two body repairs (deer)<br>\$1,500 - 28 Oil changes 7 vehicles x 4 per year<br>\$3,850 - Seven sets of tires (1 per vehicle)     |

**PAGE: 17** 

| POLICE DEPAR | TMENT                    |  | /                                    | 2016-20                     | 17\             |                     | 2017-2018                               | ,                  |
|--------------|--------------------------|--|--------------------------------------|-----------------------------|-----------------|---------------------|---|--------------------|
| EXPENDITURES |                          | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL                  | CURRENT<br>BUDGET           | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET                   | APPROVED<br>BUDGET |
| 4200.3450    | VEH.REPAIR & MAINTENANCE | NEXT YEAR NOTES:<br>\$5,000 - Replace fro<br>\$2,000 - Deductible<br>\$1,500 - 28 Oil chan<br>\$3,850 - Seven sets             | on two body repa<br>ges 7 vehicles > | airs (deer)<br>« 4 per year | argers          | _                   | - · · · · · · · · · · · · · · · · · · · |                    |
| 4200.3520    | UNIFORMS                 | CURRENT YEAR NOTES:<br>Line item reduced by<br>3 sets of winter and<br>officer.<br>1 set of boots for e<br>2 replacement vests | 3 sets of summe<br>ach officer       | er uniforms for             | r each          |                     |   |                    |
| 4200.3520    | UNIFORMS                 | NEXT YEAR NOTES:<br>3 sets of winter and<br>officer.<br>1 set of boots for e<br>3 replacement vests                            | ach officer                          |                             |                 |                     |   |                    |
| 4200.3600    | EQUIP/VEH DEPRECIATION   | PERMANENT NOTES:<br>This account is used<br>equipment/vehicle re<br>Reduced item by \$5,4<br>vehicle depreciation              | placement fund.<br>53 - Ocean Ridge  |                             | _               |                     |   |                    |
| 4200.3600    | EQUIP/VEH DEPRECIATION   | CURRENT YEAR NOTES:<br>Added Digital Camera<br>depreciation schedul<br>Reduced item by \$5,4<br>vehicle depreciation           | e -<br>53 - Ocean Ridge              |                             |                 |                     |   | ·                  |
| 4200.3600    | EQUIP/VEH DEPRECIATION   | NEXT YEAR NOTES:<br>Reduced item by \$5,4<br>vehicle depreciation<br>Replaced (2) 2012 Ch                                      | _                                    |                             |                 |                     |   |                    |
| 4200.9020    | FURNITURE & FIXTURES     | CURRENT YEAR NOTES:<br>Two office chairs for<br>Replace chair mats in  |                                      |                             |                 |                     |   |                    |
| 4200.9020    | FURNITURE & FIXTURES     | NEXT YEAR NOTES:<br>Two office chairs fo<br>Replace chair mats in  |                                      |                             |                 |                     |   |                    |
| 4200.9050    | EQUIPMENT PURCHASES      | PERMANENT NOTES:<br>Line item reduced by   | \$1,000 - Ocean                      | Ridge contract              | =               |                     |   |                    |
| 4200.9050    | EQUIPMENT PURCHASES      | CURRENT YEAR NOTES:  |                                      |                             |                 |                     |   |                    |

PAGE: 18

| POLICE DEPA | RTMENT                     |  | 1-                   | 2016_201          | 7 \ /           |                     | - 2017-2018           |                    |
|-------------|----------------------------|--|----------------------|-------------------|-----------------|---------------------|-----------------------|--------------------|
| EXPENDITURE | s                          | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL  | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|             |                            | Line item reduced by<br>\$600 - (2) digital S<br>\$50040 Caliber a<br>\$1,400 - Mics Items<br>\$2,500 - 7 Driver Li                      | canners<br>mmunition | Ridge contract    |                 |                     |                       |                    |
| 4200.9050   | EQUIPMENT PURCHASES        | NEXT YEAR NOTES:<br>\$1,600 - (4) digital<br>\$500 - Ammunition<br>\$1,800 - (3) gun loc<br>\$1,100 - Misc items<br>Line item reduced by | k boxes for SUV      | s                 |                 |                     |                       |                    |
| 4200.9080   | PAGERS & COMMUNICATIONS    | PERMANENT NOTES:<br>Cell phone service   |                      |                   |                 |                     |                       |                    |
| 4200.9080   | PAGERS & COMMUNICATIONS    | CURRENT YEAR NOTES:<br>Cell phone service a  | nd 5 air cards       |                   |                 |                     |                       |                    |
| 4200.9080   | PAGERS & COMMUNICATIONS    | NEXT YEAR NOTES:<br>Cell phone service a   | nd 5 air cards       |                   |                 |                     |                       |                    |
| 4200.9090   | DIGITAL CAMERA SYSTEM      | CURRENT YEAR NOTES:<br>Data lines and power  | for Jungle Roa       | d and Bay Creek   | Cameras         |                     |                       |                    |
| 4200.9090   | DIGITAL CAMERA SYSTEM      | NEXT YEAR NOTES:<br>Data lines and power   | for Jungle Roa       | d and Bay Creek   | Cameras         |                     | ·                     |                    |
| 4200.9100   | RADIO PURCHASE & REPAIR    | PERMANENT NOTES:<br>Line item reduced by   | \$1,344 - Ocean      | Ridge contract    |                 |                     |                       |                    |
| 4200.9100   | RADIO PURCHASE & REPAIR    | CURRENT YEAR NOTES:<br>Radio maintenance ag  | reement, batter      | ies, and suppli   | es              |                     |                       |                    |
| 4200.9100   | RADIO PURCHASE & REPAIR    | NEXT YEAR NOTES:<br>Radio maintenance ag<br>Line item reduced by   |                      |                   |                 |                     |                       |                    |
| 4200.9220   | BLDG. MAINTENANCE          | CURRENT YEAR NOTES:<br>General rapairs of o  | ffice building       |                   |                 |                     |                       |                    |
| 4200.9220   | BLDG. MAINTENANCE          | NEXT YEAR NOTES:<br>General rapairs of o   | ffice building       |                   |                 |                     |                       |                    |
| 4200.9230   | EXPENDITURES FROM DONATION | ONPERMANENT NOTES:<br>This budget will car   | ry over the bal      | ance each year.   |                 |                     |                       |                    |
| 4200.9230   | EXPENDITURES FROM DONATION | ONNEXT YEAR NOTES:   |                      |                   |                 |                     |                       |                    |

TOWN OF EDISTO BEACH PAGE: 19

10 -GENERAL FUND POLICE DEPARTMENT

4200.9240

----- 2016-2017 -----) (------ 2017-2018 ------2015-2016 2014-2015 CURRENT Y-T-D REQUESTED RECOMMENDED APPROVED EXPENDITURES ACTUAL ACTUAL BUDGET ACTUAL BUDGET BUDGET BUDGET

Donations not spent were carried over to this year.

#### OCEAN RIDGE SECURITY SERVIPERMANENT NOTES:

Half the cost of Police Officer to patrol Wyndham Ocean Ridge. Salary \$18,000, Retirement \$2,437, Payroll Taxes \$1,577, Health Insurance \$2,975, General Insurance \$1,056, Auto Insurance \$300, Vehicle Depreciation \$5,453, Uniform \$1,000, Gas \$1,000, Equipment \$1,000, Radios \$1,344, Training \$500.

#### 4200.9240 OCEAN RIDGE SECURITY SERVICURRENT YEAR NOTES:

Half the cost of Police Officer to patrol Wyndham Ocean Ridge. Salary \$18,000, Retirement \$2,437, Payroll Taxes \$1,577, Health Insurance \$2,975, General Insurance \$1,056, Auto Insurance \$300, Vehicle Depreciation \$5,453, Uniform \$1,000, Gas \$1,000, Equipment \$1,000, Radios \$1,344, Training \$500. Third year of 3 year contract.

#### 4200.9240 OCEAN RIDGE SECURITY SERVINEXT YEAR NOTES:

Half the cost of Police Officer to patrol Wyndham Ocean Ridge. Salary \$18,000, Retirement \$2,437, Payroll Taxes \$1,577, Health Insurance \$2,975, General Insurance \$1,056, Auto Insurance \$300, Vehicle Depreciation \$5,453,

#### TOWN OF EDISTO BEACH APPROVED BUDGET AS OF: JUNE 13TH, 2017

10 -GENERAL FUND MUNICIPAL COURT

| MUNICIPAL CO | JRT                                     |  | ,                   | 2016 201          | 17              |                     | 0015 0010                          |                    |
|--------------|---|--|---------------------|-------------------|-----------------|---------------------|------------------------------------|--------------------|
| EXPENDITURES |   | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 10-4300.1010 | SALARIES COURT                          | 43,493   | 44,347              | 40,300            | 37,944          | 31,160              | 31,785                             | 31,785             |
|              | MUNICIPAL JUDGE EXP.                    | 6,800  | 6,400               | 7,000             | 5,550           | 7,000               | 7,000                              | 7,000              |
| 10-4300.2010 | JURY EXPENSE                            | 110  | 150                 | 400               | 160             | 500                 | 500                                | 500                |
| 10-4300.210  | ) RETIREMENT                            | 4,741  | 4,905               | 4,160             | 4,279           | 4,100               | 4,150                              | 4,150              |
|              | PARYOLL TAXES                           | 4,075  | 4,124               | 4,400             | 3,443           | 3,245               | 3,370                              | 3,37               |
|              | DEFERRED COMP EXPENSE                   | 0  | 0                   | 0                 | 60              | 100                 | 390                                | 39                 |
|              | MEMBERSHIP DUES                         | 195  | 170                 | 175               | 220             | 175                 | 175                                | 17!                |
|              | MEETINGS & TRAINING                     | 810  | 713                 | 2,000             | 694             | 2,000               | 2,000                              | 2,000              |
|              | COURT ADM. FEES                         | 13,920   | 27,374              | 30,000            | 32,252          | 30,000              | 33,190                             | 33,190             |
|              | ) INSURANCE GENERAL                     | 471  | 375                 | 390               | 266             | 300                 | 300                                | 300                |
|              | I INSURANCE STAFF HEALTH  MISCELLANEOUS | 5,465  | 5,622<br>470        | 5,950             | 5,273           | 6,085               | 6,085                              | 6,08               |
|              | D PUBLIC DEFENDER                       | 363<br>0   | 470                 | 500<br>900        | 391<br>0        | 700<br>900          | 700<br>900                         | 70                 |
| 10-4300.9100 | O POBLIC DEFENDER                       |  |                     |                   |                 | 900                 | 900                                | 90                 |
| TOTAL MUN    | ICIPAL COURT                            | 80,444   | 94,650              | 96,175            | 90,530          | 86,265              | 90,545                             | 90,54              |
| 4300.1010    | SALARIES COURT                          | NEXT YEAR NOTES:<br>A 2% Cost of Living  | Allowance is in     | cluded            |                 |                     |                                    |                    |
| 4300.2000    | MUNICIPAL JUDGE EXP.                    | PERMANENT NOTES:<br>Judge retainer is \$2<br>The retainer was inc                              |                     |                   |                 |                     |                                    |                    |
| 4300.2010    | JURY EXPENSE                            | PERMANENT NOTES:<br>Jury trials  |                     |                   |                 |                     |                                    |                    |
| 4300.2010    | JURY EXPENSE                            | CURRENT YEAR NOTES:<br>\$160 - South Carolin<br>\$240 - Juror expense<br>\$100- Additional jur |                     | ission/Jury Lis   | st              |                     |                                    |                    |
| 4300.2010    | JURY EXPENSE                            | NEXT YEAR NOTES:<br>\$160 - South Carolin  | a Election Comm     | ission/Jurv Lis   | st              |                     |                                    |                    |
|              |   | \$240 - Juror expense<br>\$100- Additional jur   |                     |                   | :<br>:          |                     |                                    |                    |
| 4300.2100    | RETIREMENT                              | CURRENT YEAR NOTES:<br>Projected 1% rate in  | crease from 11.     | 06% to 12.06%     |                 |                     |                                    |                    |
| 4300.2100    | RETIREMENT                              | NEXT YEAR NOTES:<br>Rtirement rates in t<br>13.06%. This is a 1                                |                     |                   |                 |                     |                                    |                    |

13.06%. This is a 1.5% increase. The State changed the employer retirement contribution by 2% (13.56%) but the state budget is supposed to have a compensation package for 1%.

PAGE: 21

10 -GENERAL FUND MUNICIPAL COURT

| MUNICIPAL C | OURT                   |   | ( 2016-20:         | 17)(            |                     | 2017-2018             |                    |
|-------------|------------------------|---|--------------------|-----------------|---------------------|-----------------------|--------------------|
| EXPENDITURE | s                      | 2014-2015 2015-201<br>ACTUAL ACTUA  | 6 CURRENT          | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 4300.2130   | DEFERRED COMP EXPENSE  | PERMANENT NOTES: Town match deferred compensation   | on.                |                 |                     |                       |                    |
| 4300.3100   | MEMBERSHIP DUES        | CURRENT YEAR NOTES:<br>\$65 - MASC-Parsons<br>\$10 - MASC-Weeks<br>\$50 - SC Court Administration<br>\$50 - SC Commission on CLE                                    |                    |                 |                     |                       |                    |
| 4300.3100   | MEMBERSHIP DUES        | NEXT YEAR NOTES:<br>\$65 - MASC-Parsons<br>\$10 - MASC-Weeks<br>\$50 - SC Court Administration<br>\$50 - SC Commission on CLE                                       |                    |                 |                     |                       |                    |
| 4300.3120   | MEETINGS & TRAINING    | CURRENT YEAR NOTES:<br>\$224 - (4) Colleton County Magi<br>\$203 - CLE Credits - MUSC Semin<br>\$280 - CLE Credits SC Gun Law S<br>\$281 - Annual Legislative Semin | ar<br>eminar/CDV   | Walterboro      |                     |                       |                    |
| 4300.3270   | COURT ADM. FEES        | PERMANENT NOTES: A portion of fees and all surch by law to be distributed to the vary according to volume of fin  | State Treasurer. ? |                 |                     |                       |                    |
| 4300.3361   | INSURANCE STAFF HEALTH | CURRENT YEAR NOTES:<br>Adjusted second half of the yea<br>increase in health and 15% incr<br>annual total is \$5,950 per pers                                       | ease in dental. Es |                 |                     |                       |                    |
| 4300.3420   | MISCELLANEOUS          | CURRENT YEAR NOTES:<br>\$500 - Office Supplies  | •                  |                 |                     |                       |                    |
| 4300.3420   | MISCELLANEOUS          | NEXT YEAR NOTES:<br>Jury Database- \$160.00, Parking<br>\$100.00, Office Supplies \$200.0   |                    | ırt Cards-      |                     |                       |                    |

PAGE: 22

10 -GENERAL FUND FIRE DEPARTMENT

(----- 2016-2017 -----) (------ 2017-2018 ------2014-2015 2015-2016 CURRENT Y-T-D REQUESTED RECOMMENDED APPROVED EXPENDITURES ACTUAL ACTUAL BUDGET ACTUAL BUDGET BUDGET BUDGET 287,692 277,112 314,864 10-4400.1010 SALARIES 326,000 307,000 311,600 311,600 10-4400.1011 VOLUNTEER CALLS 2,700 4,000 3,700 3,700 4,000 3,700 3,700 10-4400.2100 RETIREMENT 37,037 37,047 45,770 41,217 49,200 48,420 48,420 10-4400,2120 PAYROLL TAXES 23,147 22,867 26,700 25,036 24,850 25,240 25,240 10-4400.2130 DEF COMP EXPENSE 0 0 0 0 0 0 0 10-4400.3100 MEMBERSHIP DUES 165 - 0 922 52 1,122 922 922 10-4400.3120 MEETINGS & TRAINING 1,734 1,471 2,732 21 5,133 2,732 2,732 10-4400.3150 FIRE ENGINE MAINTENANCE 10,854 0 0 0 0 0 0 1,803 7,959 10-4400.3200 EQUIPMENT REPAIRS 3,155 1,631 4,255 4,255 4,255 10-4400.3260 PROFESSIONAL FEES 0 0 1,000 30 1,000 1,000 1,000 3,711 10-4400.3270 PHYSICALS 4,076 5,876 5,876 5,876 5,876 5,876 10-4400.3300 EQUIPMENT TESTING 7,813 10,015 12,000 600 12,394 9,300 9,300 10-4400.3360 INSURANCE GENERAL 20,271 17,658 20,000 16,536 14,500 14,500 14,500 19,962 16,833 35,000 27,413 10-4400.3361 INSURANCE STAFF HEALTH 36,510 36,510 36,510 10-4400.3362 INSURANCE AUTO 7,279 6,797 6,285 6,284 6,900 6,900 6,900 10-4400.3410 PROPANE 0 0 100 22 100 100 100 10-4400.3420 MISCELLANEOUS EXPENSE 1,655 1,482 1,614 1,614 1.543 1,342-1,342 7,883 10-4400.3440 GAS AND OIL 5,807 11,000 4,247 11,000 11,000 11,000 10-4400.3450 VEHICLE MAINTENANCE 655 587 940 315 1,740 1,740 1,740 10-4400.3500 SM. TOOLS & SUPPLIES 2,458 5,846 4,573 4,488 6,373 4,673 4,673 10-4400.3510 COMPRESSOR MAINTENANCE 0 0 1,168 1,167 1,000 1,000 1,000 2,916 10-4400.3520 UNIFORMS 5,180 3,000 2,922 5,200 3,200 3,200 10-4400.3521 TURNOUT GEAR O 258 3,676 360 5,892 5,392 5,392 80,410 10-4400,3600 EQUIP/VEH DEPRECIATION 77,006 82,180 82,180 81,700 81,700 81,700 10-4400.4000 STATION MAINTENANCE 4,846 11,086 7,784 8,563 12,394 10,000 10,000 10-4400.4090 HYDRANT MAINTENANCE 0 0 398 3,700 0 3,700 3,700 10-4400.9030 OFFICE EQUIPMENT 796 999 470 220 470 470 470 10-4400.9050 EQUIPMENT PURCHASES 764 910 3,145 815 3,885 3,885 3,885 2,920 10-4400.9080 PAGERS & COMMUNICATIONS 3,668 5,000 4,110 4,000 4,000 4,000 10-4400.9100 RADIO PURCHASES & REPAIR 2,052 2,405 8,200 1,933 8,209 8,209 8,209 TOTAL FIRE DEPARTMENT 539,941 512,647 621,990 556,613 619,946 611,366 611,366

4400.1010 SALARIES

PERMANENT NOTES:

Administration didn't fill one position opened during the 2009/10 budget period and expects the Fire Chief to be a working chief.

4400.1010 SALARIES

CURRENT YEAR NOTES:

 $\begin{tabular}{ll} Fill two of the three remaining positions with full-time \\ \end{tabular}$ 

employees

Step raise for rank and position

Captain Hourly rate increases to \$39,486 annual salary

Two Engineers Hourly rate increases to \$36,389 annual salary

PAGE: 23

| FIRE DEPART | MENT                |  | ,                              | 221.5.22                               |                     |                     |                       |                    |
|-------------|---------------------|--|--------------------------------|--|---------------------|---------------------|-----------------------|--------------------|
| EXPENDITURE | s                   | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL            | 2016-201<br>CURRENT<br>BUDGET          | Y-T-D<br>ACTUAL     | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 4400.1010   | SALARIES            | NEXT YEAR NOTES:<br>Utilize part-time per<br>overtime costs<br>Maintain full staffin<br>A 2% cost of living a                          | g of part tim                  | e personnel                            |                     |                     |                       |                    |
| 4400.1011   | VOLUNTEER CALLS     | CURRENT YEAR NOTES:<br>Overage to be covered   | by Volunteer                   | Fire Dept.                             |                     |                     |                       |                    |
| 4400.1011   | VOLUNTEER CALLS     | NEXT YEAR NOTES:<br>Budgeted amount with<br>Dept.  | overage to be                  | covered by Volu                        | nteer Fire          |                     |                       |                    |
| 4400.2100   | RETIREMENT          | CURRENT YEAR NOTES:<br>Projected 1% rate inc   | rease from 13                  | .54% to 14.54%                         |                     |                     |                       |                    |
| 4400.2100   | RETIREMENT          | NEXT YEAR NOTES:<br>The retirement rate w.<br>15.54%. The State bud.<br>16.04%. Depending on<br>of the House and Sena<br>by the State. | geted a 2% in<br>which versio  | crease from 14.0<br>n or combination   | )4% to<br>n thereof |                     |                       |                    |
| 4400.3100   | MEMBERSHIP DUES     | CURRENT YEAR NOTES: - NFPA National Fire - IAFC International A - SCFCA South Carolin - IFCA International                             | Association o<br>a Fire Chief' | f Fire Chiefs-\$3<br>s Association-\$2 | 387.00              |                     |                       |                    |
| 4400.3100   | MEMBERSHIP DUES     | NEXT YEAR NOTES: - NFPA National Fire - IAFC International A - SCFCA South Carolin - IFCA International                                | Association o<br>a Fire Chief' | f Fire Chiefs-\$3<br>s Association-\$2 | 387.00              |                     |                       |                    |
| 4400.3120   | MEETINGS & TRAINING | PERMANENT NOTES:  Most training from the increments and is publed the Academy and the for classes.                                     | lished Januar                  | y and July for t                       | ise. Cost           |                     |                       |                    |
| 4400.3120   | MEETINGS & TRAINING | CURRENT YEAR NOTES:<br>\$300 - Internationa<br>\$1,450 - NFPA guideli<br>\$483 - Internationa<br>\$500 - Additional t                  | nes<br>1 code books            | ooks (2) + extra                       | ı                   |                     |                       |                    |
| 4400.3120   | MEETINGS & TRAINING | NEXT YEAR NOTES:   |                                |  |                     |                     |                       |                    |

PAGE: 24

| FIRE DEPART  | MENT                    |   |   | 2016-201  | 17 (                     | -~                  | 2017-2018             |                    |
|--------------|-------------------------|---|---|---|--------------------------|---------------------|-----------------------|--------------------|
| EXPENDITURES | 3                       | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL          | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|              |                         | Due to flooding and in previous year International Fire - NFPA guidelines \$1 - International code - Additional trainin   | Code books (2)<br>,450<br>books \$483   | + extra \$300   | t purchased              |                     |                       |                    |
| 4400.3150    | FIRE ENGINE MAINTENANCE | CURRENT YEAR NOTES: Engine repair to be \$11,500 in the GEVRF \$3,000 - Replace tir \$425 - Marine 14 ser \$300 - Ladder 14 dia \$800 - Replace fire \$1,700 - Ladder 14 m \$1,840 - Engine 14-2 \$850 - New Engine 14 \$700 - Squad 14 main                                | es as needed vice mond deck finish engine batteries aintenance/servi maintenance/se   | n repair<br>s<br>ice \$850.00 x 2<br>rvice \$850.00 x                     | 2<br>k 2                 |                     |                       |                    |
| 4400.3150    | FIRE ENGINE MAINTENANCE | NEXT YEAR NOTES: Engine repair to be \$6,823 in the GEVRF, and Hurricane Matthe Replace tires as n Marine 14 service Ladder 14 diamond Replace fire engin Ladder 14 maintena Engine 14-2 mainte New Engine 14 main Squad 14 maintenan Ladder 14 A/C repa While funds are av | Same as previouw. eeded \$3,000 \$650 deck finish repa e batteries\$800 nace/service \$850 nance/service \$6 tenance/service \$350 ir \$500 | air \$300<br>0.00 x 2 = \$1,7<br>350.00 x 2 = \$3<br>\$425.00 x 2 = \$700 | flooding<br>700<br>1,840 |                     |                       |                    |
| 4400.3200    | EQUIPMENT REPAIRS       | CURRENT YEAR NOTES:<br>\$500 - Floating pump<br>\$500 - Valve rebuild<br>\$280 - Service Chain<br>\$1,500 - Air Vac exh<br>\$375 - Generator mai  | /maint LDH (2) 5<br>Saws \$70.00 ea.<br>aust system (2 y  | x 4<br>yr Serv/rep pla  | an)                      |                     |                       |                    |
| 4400.3200    | EQUIPMENT REPAIRS       | NEXT YEAR NOTES: These items were def - Floating pump rebu - Valve rebuild/main - Service Chain Saws - Air Vacuum exhaust - Generator maintena  | ild \$500<br>tenance LDH (2)<br>\$70.00 ea. x 4<br>system \$1,500   | 5" fill line \$ = \$280   |                          |                     |                       |                    |

PAGE: 25

| FIRE DEPART | MENT              | ( 2016-201  | 7\ (-                   |                     | 2017-2010             |                    |
|-------------|-------------------|---|-------------------------|---------------------|-----------------------|--------------------|
| EXPENDITURE | s                 | 2014-2015 2015-2016 CURRENT<br>ACTUAL ACTUAL BUDGET   | Y-T-D<br>ACTUAL         | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| •           |                   | - Beach Wheel Chair repair parts \$500<br>- SCBA repairs and parts \$600<br>Total \$4,255   |                         | -                   |                       |                    |
| 4400.3260   | PROFESSIONAL FEES | PERMANENT NOTES: Volunteer and paid personnel fees from SLED to per background checks.  | form                    |                     |                       |                    |
| 4400.3260   | PROFESSIONAL FEES | CURRENT YEAR NOTES:<br>\$1,000 - Grant Writing  |                         |                     |                       |                    |
| 4400.3260   | PROFESSIONAL FEES | NEXT YEAR NOTES: - Grant Writing \$1,000  |                         |                     |                       |                    |
| 4400.3270   | PHYSICALS         | PERMANENT NOTES: Annual physicals for the Fire Department and volun   | teers.                  |                     |                       |                    |
| 4400.3270   | PHYSICALS         | CURRENT YEAR NOTES:<br>\$4,135 - Current budget<br>\$500 - rate increase for physicals<br>Total \$4,635.00  |                         |                     |                       |                    |
| 4400.3270   | PHYSICALS         | NEXT YEAR NOTES: - Rate/cost increase \$1241.00 Total \$5876.00 Any additional funding needed for volunteers will the Volunteer FD budget   | come from               |                     |                       |                    |
| 4400.3300   | EQUIPMENT TESTING | PERMANENT NOTES: Firefighting equipment requires annual testing and certification. Ground and aerial ladders, pumps, h generators, SCBAs, fire extinguishers and extricat   | oses,                   |                     |                       |                    |
| 4400.3300   | EQUIPMENT TESTING | CURRENT YEAR NOTES: Engine 14, Engine 14-2, Ladder 14, Squad 1 \$10,500 - Pump testing and service, Ladders testing service, Hose testing and service, Small engines to service, Generator testing and service, main ladder and service. \$2,700 - Hydrant flow testing and maintenance 1/2 widepartment \$500 - SCBA mask fit test OSHA mandated \$1,392 - SCBA respiratory program (Fit-Test) | esting and<br>r testing |                     |                       |                    |
| 4400.3300   | EQUIPMENT TESTING | NEXT YEAR NOTES:<br>Engine 14, Engine 14-2, Ladder 14, Squad 1  |                         |                     |                       |                    |

F EDISTO BEACH PAGE: 26

REQUESTED

BUDGET

----- 2017-2018 ------

RECOMMENDED

BUDGET

APPROVED

BUDGET

| EXPENDITURE | s                      | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL  | CURRENT<br>BUDGET  | Y-T-D<br>ACTUAL                         |
|-------------|------------------------|--|--|--|---|
|             |                        | - Pump testing and s - Ladders testing an - Hose testing and s - Small engines test - Generator testing - main ladder testin - SCBA mask fit test - SCBA respiratory p | d service<br>ervice<br>ing and service<br>and service<br>g and service \$<br>OSHA mandated   | 10,500<br>\$500  |   |
| 4400.3360   | INSURANCE GENERAL      | PERMANENT NOTES:<br>Property coverage in<br>Liability, crime, fl   |  |  |   |
| 4400.3361   | INSURANCE STAFF HEALTH | CURRENT YEAR NOTES:<br>Adjusted second half<br>increase in health a<br>annual total is \$5,9   | nd 15% increase  |  |   |
| 4400.3361   | INSURANCE STAFF HEALTH | NEXT YEAR NOTES:<br>Adjusted second half<br>increase. Estimated  | of the year product of the second of the sec | emiums with pros<br>s \$6,085 per po                                     | ojected 10%<br>erson.                   |
| 4400.3410   | PROPANE                | PERMANENT NOTES:<br>Propane for grill  |  |  |   |
| 4400.3410   | PROPANE                | CURRENT YEAR NOTES:<br>\$100 - Propane for B   | ar BQ grilling   |  |   |
| 4400.3410   | PROPANE                | NEXT YEAR NOTES:<br>No increase<br>- Propane for Bar BQ<br>Total \$100.00  | grilling \$100   |  |   |
| 4400.3420   | MISCELLANEOUS EXPENSE  | PERMANENT NOTES: Service fees for cre administrative expen Christmas parade, me meetings i.e. state fires, and training departmental meeting chiefs meetings.          | ses such as postals for guests :<br>fire marshal, Si<br>instructors or   | tage, candy for<br>for various bus<br>LED agent inves<br>other guests. 1 | r the<br>siness<br>stigating<br>Monthly |
| 4400.3420   | MISCELLANEOUS EXPENSE  | CURRENT YEAR NOTES:<br>\$320 - Wet water 5 g<br>\$510 - Foam 5 gallon<br>\$212.50 - Foam stick<br>\$300 - Monthly Chief  | s (3) \$170.00<br>s  | .00 each   |   |

PAGE: 27

| FIRE DEPART | MENT                  |  | /_   | 2016_201   | 17 \ /          |                     | 2017-2018             |                    |
|-------------|-----------------------|--|--|--|-----------------|---------------------|-----------------------|--------------------|
| EXPENDITURE | :s                    | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL  | CURRENT<br>BUDGET  | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|             | ,                     | \$1,342.50 - Total   |  |  |                 |                     |                       | <u></u>            |
| 4400.3420   | MISCELLANEOUS EXPENSE | NEXT YEAR NOTES: - Wet water 5 gallons - Foam 5 gallons (3) - Foam sticks \$212.50 - Monthly Chief's mee   | \$170.00 x 3 =   |  |                 |                     |                       |                    |
| 4400.3440   | GAS AND OIL           | CURRENT YEAR NOTES:<br>Fuel prices were low<br>increasing so current   |  | •  | ≎ted            |                     |                       |                    |
| 4400.3440   | GAS AND OIL           | NEXT YEAR NOTES:<br>Fuel prices have star<br>should be adequate.   | ted to increas   | ing, but currer  | nt budget       |                     |                       |                    |
| 4400.3450   | VEHICLE MAINTENANCE   | CURRENT YEAR NOTES:<br>\$139.90 - 2014 Chevro<br>\$400 - Misc. supplies<br>\$400 - Truck wash, wa<br>\$939.90 - Total  | , light bulbs,   | •  |                 |                     |                       |                    |
| 4400.3450   | VEHICLE MAINTENANCE   | NEXT YEAR NOTES: - 2014 Chevrolet Taho - Misc. supplies, lig - Truck wash, wax \$40 - Boat fiberglass pro Total \$1739.90  | ht bulbs, WD-4<br>0  |  |                 |                     |                       |                    |
| 4400.3500   | SM. TOOLS & SUPPLIES  | PERMANENT NOTES:<br>Medical supplies   |  |  |                 |                     |                       | -                  |
| 4400.3500   | SM. TOOLS & SUPPLIES  | CURRENT YEAR NOTES: \$200 - Elevator keys \$500 - Pneumatic tool \$125 - Dewalt power t \$300 - Shovels variou \$160 - Chain saw chap \$300 - Chain saw part \$100 - Safety goggles \$100 - Hearing protec \$280 - Hand lights (2 \$300 - Security light \$500 - Marine rescue \$400 - Purchase Medic \$200 - 1 Stethoscope, \$900 - Service AED re \$440 - AED Pads adult | sools battery s for over hau s (2) \$160.00 c s, bar and cha (5) \$20.00 eac tion (1) box ) \$140.00 each ing behind fire safety gear al gloves and 1 BP cuff, 1 place bat \$225 | each (1/2 grant<br>in<br>ch<br>e station<br>supplies<br>peds BP cuff | <b>:</b> )      |                     |                       |                    |

# TOWN OF EDISTO BEACH APPROVED BUDGET

APPROVED BUDGET
AS OF: JUNE 13TH, 2017

10 -GENERAL FUND FIRE DEPARTMENT

| EXPENDITURE | ES                     | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL  | CURRENT<br>BUDGET  | Y-T-D<br>ACTUAL |
|-------------|------------------------|---|--|--|-----------------|
|             |                        | \$608 - AED Pads peds   | \$152.00 x 4   |  |                 |
| 4400.3500   | SM. TOOLS & SUPPLIES   | NEXT YEAR NOTES: - Elevator keys (1) - Pneumatic tools \$5 - Dewalt power tools - Shovels various fo - Chain saw chaps (2) - Chain saw parts, h - Safety goggles (5) - Hearing protection - Hand lights (2) \$1 - Purchase Medical o - 1 Stethoscope, 1 F - Service AED replace - AED Pads adult \$11 - AED Pads peds \$152 | 500 s battery \$125 or over haul and 2) \$160.00 x 2 = oar and chain \$:    \$20.00 x 5 = \$    \$10 box \$100 140.00 x 2 = \$26 gloves and supplies 3P cuff, 1 peds 3P cuff, 1 peds 3P cuff, 1 peds 3P cuff, 1 peds 3P cuff, 25 x 4 10.00 x 4 = \$440 | = \$320 (1/2 Gra<br>300<br>\$100(1/2 Grant)<br>(1/2 Grant)<br>30<br>Lies \$400<br>BP cuff \$200<br>= \$900 |                 |
| 4400.3510   | COMPRESSOR MAINTENANCE | PERMANENT NOTES:<br>Annual compressor mai<br>unit which is above t  |  |  | for the         |
| 4400.3510   | COMPRESSOR MAINTENANCE | CURRENT YEAR NOTES:<br>\$700 - Cascade system<br>Safe Air   | maintenance, s   | service and tes  | st              |
| 4400.3510   | COMPRESSOR MAINTENANCE | NEXT YEAR NOTES: - Cascade system mair<br>system \$700<br>- Increase cost \$300<br>Total \$1,000  | ntenance, servio   | ce and test Saf  | e Air           |
| 4400.3520   | UNIFORMS               | CURRENT YEAR NOTES:<br>\$200 - Hand held radi   | io harness (4) S   | \$50.00 each   |                 |
| 4400.3520   | UNIFORMS               | NEXT YEAR NOTES:  - Uniform t-shirts 3  - Station boots \$100  - Uniform replacemer  - Uniform set for ne  - Chiefs Polo shirts  - Captains Polo shirts   | 0 x 4 - \$400<br>at \$200 x 4 - \$8<br>aw employee \$400<br>s \$60 x 6 = \$360   | ) x 2 = \$800  |                 |
| 4400.3521   | TURNOUT GEAR           | PERMANENT NOTES:<br>ISO requires self-convehicles. Total of 16<br>volunteers and new le   | are required b   | oy ISO. Vests f  |                 |

PAGE: 28

APPROVED

BUDGET

RECOMMENDED

BUDGET

(----- 2016-2017 -----) (------ 2017-2018 ------

REQUESTED

BUDGET

### TOWN OF EDISTO BEACH APPROVED BUDGET

AS OF: JUNE 13TH, 2017

PAGE: 29

| FIRE DEPARTM | ENT                    |  |   |  | _                        |                     |                                    |                    |
|--------------|------------------------|--|---|--|--------------------------|---------------------|------------------------------------|--------------------|
| EXPENDITURES |                        | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET                                | 7) (-<br>Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 4400.3521    | TURNOUT GEAR           | CURRENT YEAR NOTES:<br>\$160 - Flash hoods \$40.<br>\$500 - Gloves (5) \$100.<br>\$300 - Safety goggles (5<br>\$500 - Station boots (4)<br>\$2,216.10 - Turn-out/bu  | 00 each<br>) \$60.00 each<br>\$120.00 each  | sets \$2216.10                                   | each                     |                     |                                    |                    |
| 4400.3521    | TURNOUT GEAR           | NEXT YEAR NOTES: New regulations require replaced if exposed to - Flash hoods \$40.00 (4 - Gloves (5) \$100.00 ea - Safety goggles (5) \$6 - Turn-out/bunker gear  | fire. ) = \$160 ch = \$500 0.00 each = \$3  | 800  |                          |                     |                                    |                    |
| 4400.3600    | EQUIP/VEH DEPRECIATION | PERMANENT NOTES:<br>This account is used to<br>equipment/vehicle repla   |   | I funds to the                                   | e general                |                     |                                    |                    |
| 4400.3600    | EQUIP/VEH DEPRECIATION | CURRENT YEAR NOTES:<br>Added portable radios t   | o depreciation  | schedule   |                          |                     |                                    |                    |
| 4400.4000    | STATION MAINTENANCE    | PERMANENT NOTES:<br>General maintenance ann  | ual cost avera  | ge \$4,000.00 p                                  | per year.                |                     |                                    |                    |
| 4400.4000    | STATION MAINTENANCE    | CURRENT YEAR NOTES: \$400 - Station entrance \$2,000 - Repair hose dr \$3,328.60 - Repair and \$200 - Station restroom \$500 - Main station day \$300 - Replace broken c \$150 - Station front li \$500 - Replace lighting \$500 - Paint and repair \$142 - Refrigerator wat \$1,600 - Replace truck \$300 - Annual fire exti \$100 - Station beautifi | ying tower repaint bay fl and kitchen t room ceiling ompressor room ghts (3) repla in Lean-to ar bay (material er filter cart bay lights nguisher servi | tiles a vent fan ace w/LED ea s only) cridge x 2 |                          |                     |                                    |                    |
| 4400.4000    | STATION MAINTENANCE    | NEXT YEAR NOTES: Budgeted items deferred - Repair hose drying to - Main station day room - Replace broken compre - Paint and repair bay - Refrigerator water fi  | wer \$2,000<br>ceiling tiles<br>ssor room vent<br>(materials onl  | \$500<br>: fan \$300<br>:y) \$500                | ane                      |                     |                                    |                    |

PAGE: 30

| FIRE DEPART | MENT                    |  |  |  |                           |                     |                                       |                    |
|-------------|-------------------------|--|--|--|---------------------------|---------------------|---------------------------------------|--------------------|
| EXPENDITURE | s                       | 2014-2015<br>ACTUAL  | (-<br>2015-2016<br>ACTUAL  | CURRENT BUDGET                         | 17) (-<br>Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET    | APPROVED<br>BUDGET |
|             |                         | - Replace truck bay<br>- Annual fire exting<br>- Repair bay floors   | uisher service   |  |                           |                     | · · · · · · · · · · · · · · · · · · · |                    |
| 4400.4090   | HYDRANT MAINTENANCE     | NEXT YEAR NOTES: The Fire Department testing and painting Quarterly hydrant Flow testing split Painting split 1/2 Unsure what has been total \$3,700 | of the Towns F<br>maintenance \$<br>1/2 with water<br>with water dep | ire Hydrants<br>dept. \$2,700<br>t. \$ | ·                         |                     |                                       |                    |
| 4400.9030   | OFFICE EQUIPMENT        | PERMANENT NOTES:<br>Office equipment   |  |  |                           |                     |                                       |                    |
| 4400.9030   | OFFICE EQUIPMENT        | CURRENT YEAR NOTES:<br>\$350 - Replacement o<br>\$120 - Ink cartridge  | ffice chair (Ch<br>s \$60.00 x 2                                     | ief)                                   |                           |                     |                                       |                    |
| 4400.9030   | OFFICE EQUIPMENT        | NEXT YEAR NOTES:<br>Budgeted items defer<br>- Replacement office<br>- Ink cartridges \$60<br>Total \$470   | chair (Chief)\$  | -                                      | cane                      |                     |                                       |                    |
| 4400.9050   | EQUIPMENT PURCHASES     | CURRENT YEAR NOTES:<br>\$370 - 2 ½ gate valv<br>\$3,000 - Station was<br>\$515 - Stihl chainsa   | her and drier  |  |                           |                     |                                       |                    |
| 4400.9050   | EQUIPMENT PURCHASES     | NEXT YEAR NOTES: Budgeted items defer - 2 ½ gate valves (2 - Station washer and - Stihl chainsaw (at Total \$3,885                                   | ) \$185 x 2 = \$3<br>drier \$3,000                                   | 70                                     | cane                      |                     |                                       |                    |
| 4400.9080   | PAGERS & COMMUNICATIONS | CURRENT YEAR NOTES:<br>\$1,000 - Repair back<br>emergency system)  | up UHF/VHF radi  | o system (backu                        | ıp                        |                     |                                       |                    |
| 4400.9080   | PAGERS & COMMUNICATIONS | NEXT YEAR NOTES: - Repair backup UHF/ emergency system) \$1 - Per unit, per mont Increase \$2.10 per u Total \$4,000                                 | 000<br>h \$16.10   | m (backup                              |                           |                     |                                       |                    |

6-13-2017 02:36 PM

TOWN OF EDISTO BEACH
APPROVED BUDGET
AS OF: JUNE 13TH, 2017

PAGE: 31

| EXPENDITURE |                          | 2014-2015<br>ACTUAL   | (-<br>2015-2016<br>ACTUAL                               | 2016-201<br>CURRENT<br>BUDGET       | 17)(<br>Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|-------------|--------------------------|---|---|-------------------------------------|-------------------------|---------------------|------------------------------------|--------------------|
| 4400.9100   | RADIO PURCHASES & REPAIR | PERMANENT NOTES:<br>Pager Maintenance wi<br>Radio Maintenance<br>Maintenance includes   |   | •                                   | acement                 |                     |                                    |                    |
| 4400.9100   | RADIO PURCHASES & REPAIR | CURRENT YEAR NOTES:<br>\$2,436 - Radio air t:<br>\$1,933.20 - Radio ma:<br>\$240 - AFX hand held<br>\$3,600 - 3 handheld:                 | intenance and s<br>emergency radi                       | ervice plan o                       |                         |                     |                                    |                    |
| 4400.9100   | RADIO PURCHASES & REPAIR | NEXT YEAR NOTES: Budgeted items defer: - Radio air time con Radio maintenance a - AFX hand held emera - handheld radios for Total \$8,209 | tract \$203.00 m<br>and service pla<br>gency radio \$24 | onthly \$2,436<br>n \$1,933.20<br>0 |                         |                     |                                    |                    |

6-13-2017 02:36 PM

TOWN OF EDISTO BEACH
APPROVED BUDGET
AS OF: JUNE 13TH, 2017

PAGE: 32

10 -GENERAL FUND

HR - SAFETY - WELLNESS

| EXPENDITURES   | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL      | ( 2016-201<br>CURRENT<br>BUDGET | 7) (-<br>Y-T-D<br>ACTUAL     | REQUESTED<br>BUDGET          | RECOMMENDED<br>BUDGET        | APPROVED<br>BUDGET           |
|--|----------------------|--------------------------|---------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| 10-4500.4010 EMPLOYEE PHYSICALS<br>10-4500.4020 HBV VACCINATIONS<br>10-4500.4030 FLU VACCINATIONS<br>10-4500.4040 PNEUMONIA VACCINATIONS | 775<br>0<br>200<br>0 | 1,746<br>342<br>625<br>0 | 2,932<br>1,470<br>189<br>600    | 2,932<br>1,734<br>189<br>600 | 3,000<br>1,700<br>200<br>600 | 3,000<br>1,700<br>200<br>600 | 3,000<br>1,700<br>200<br>600 |
| TOTAL HR - SAFETY - WELLNESS   | 975                  | 2,713                    | 5,191                           | 5,455                        | 5,500                        | 5,500                        | 5,500                        |

4500.4010 EMPLOYEE PHYSICALS

PERMANENT NOTES:

Annual physicals as a wellness benefit to all employees

scheduled with fire physicals.

4500.4030 FLU VACCINATIONS

PERMANENT NOTES:

Flu shots

PAGE: 33

10 -GENERAL FUND DITELTO WODES

| PUBLIC WORK | S                           |  | /                   | 2016-201          | 7               |                     | 0017 0010             |                    |
|-------------|-----------------------------|--|---------------------|-------------------|-----------------|---------------------|-----------------------|--------------------|
| EXPENDITURE | S                           | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 10-4700.10  | 10 SALARIES                 | 84,939   | 90,611              | 95,700            | 88,748          | 95,700              | 135,436               | 135,436            |
| 10-4700.20  | 00 MOSQUITO CONTROL         | 675  | 1,305               | 5,000             | 1,253           | 5,000               | 5,000                 | 5,000              |
| 10-4700.21  | 00 RETIREMENT               | 9,200  | 9,916               | 11,535            | 9,753           | 12,970              | 17,688                | 17,688             |
| 10-4700.21  | 20 PAYROLL TAXES            | 6,831  | 7,257               | 8,000             | 6,683           | 8,000               | 11,161                | 11,161             |
| 10-4700.21  | 30 DEF COMP EXPENSE         | 0  | 0                   | 0                 | 0               | 0                   | 130                   | 130                |
| 10-4700.33  | 60 INSURANCE GENERAL        | 6,055  | 5,755               | 6,000             | 4,817           | 5,000               | 5,000                 | 5,000              |
| 10-4700.33  | 61 INSURANCE STAFF HEALTH   | 16,391   | 16,863              | 17,850            | 15,869          | 18,255              | 24,340                | 24,340             |
| 10-4700.33  | 62 INSURANCE AUTO           | 1,389  | 938                 | 842               | 842             | 900                 | 900                   | 900                |
| 10-4700.34  | 00 CHRISTMAS STREET DECORAT |  | 5,677               | 0                 | 0               | 5,000               | 5,000                 | 5,000              |
| 10-4700.34  | 20 MISCELLANEOUS            | 158  | 123                 | 500               | 0               | 500                 | 500                   | 500                |
| 10-4700.34  | 40 GAS AND OIL              | 6,383  | 4,270               | 10,000            | 3,660           | 10,000              | 10,000                | 10,000             |
| 10-4700.34  | 50 VEH REPAIR & MAINTENANCE |  | 16                  | 2,500             | 2,411           | 2,500               | 2,500                 | 2,500              |
| 10-4700.34  | 60 EQUIPMENT REPAIRS        | 3,155  | 1,596               | 3,500             | 1,474           | 3,500               | 3,500                 | 3,500              |
| 10-4700.35  | 00 SMALL TOOLS & SUPPLIES   | 1,216  | 924                 | 1,500             | 959             | 1,500               | 1,500                 | 1,500              |
| 10-4700.35  | 20 UNIFORMS                 | 2,262  | 2,429               | 2,500             | 3,007           | 2,500               | 2,500                 | 2,500              |
| 10-4700.36  | 00 EQUIP/VEH DEPRECIATION   | 28,310   | 28,310              | 21,000            | 21,000          | 19,310              | 19,310                | 19,310             |
| 10-4700.40  | 10 STREET IMP/REPAIRS       | 2,286  | 5,738               | 6,000             | 5,793           | 6,000               | 6,000                 | 6,000              |
| 10-4700.50  | 00 STREET GRADING CONTRACT  | 6,900  | 10,565              | 11,000            | 1,325           | 11,000              | 11,000                | 11,000             |
| 10-4700.54  | 10 BEACH ACCESS MAINTENANCE | 1,500  | 240                 | 1,500             | 1,629           | 1,500               | 1,500                 | 1,500              |
| 10-4700.90  | 10 MOSQUITO CHEMICALS       | 235  | 5,660               | 12,000            | 6,527           | 12,000              | 14,216                | 14,216             |
| 10-4700.90  | 50 EQUIPMENT PURCHASES      | 1,625  | 2,000               | 2,000             | 581             | 2,000               | 2,000                 | 2,000              |
| 10-4700.90  | 60 PUBLIC SIGNS             | 1,857  | 5,553               | 5,000             | 6,544           | 3,000               | 3,000                 | 3,000              |
| 10-4700.90  | 70 PARKS AND RECREATION     | 20,447   | 19,556              | 25,000            | 23,510          | 25,000              | 25,000                | 25,000             |
| 10-4700.90  | 80 PAGERS & COMMUNICATIONS  | 525  | 617                 | 1,000             | 417             | 1,000               | 1,000                 | 1,000              |
| TOTAL PU    | BLIC WORKS                  | 204,232  | 225,920             | 249,927           | 206,802         | 252,135             | 308,181               | 308,181            |
| 4700.1010   | SALARIES                    | NEXT YEAR NOTES:<br>A 2% Cost of living a<br>Added public works su |                     |                   | -               |                     |                       |                    |
| 4700.2100   | RETIREMENT                  | CURRENT YEAR NOTES:<br>Projected 1% rate inc                       | crease from 11.0    | 06% to 12.06%     |                 |                     |                       |                    |
| 4700.2100   | RETIREMENT                  | NEXT YEAR NOTES:<br>tirement rates in thi<br>13.06%. This is a 1.  | 5% increase. T      | he State chang    | ed the          |                     |                       |                    |

4700.3360 INSURANCE GENERAL

PERMANENT NOTES:

Increased for new position

Property coverage includes buildings and mobile equipment.

employer retirement contribution by 2% (13.56%) but the state budget is supposed to have a compensation package for

Liability, crime, flood and worker's comp coverage

6-13-2017 02:36 PM

TOWN OF EDISTO BEACH APPROVED BUDGET AS OF: JUNE 13TH, 2017

ISTO BEACH PAGE: 34
BUDGET

10 -GENERAL FUND PUBLIC WORKS

| EXPENDITURES | 3                        | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|--------------|--------------------------|--|---------------------|-------------------|-----------------|---------------------|-----------------------|--------------------|
| 4700.3361    | INSURANCE STAFF HEALTH   | CURRENT YEAR NOTES:<br>Adjusted second half<br>increase in health a<br>annual total is \$5,9         | nd 15% increase     |                   |                 |                     |                       |                    |
| 4700.3361    | INSURANCE STAFF HEALTH   | NEXT YEAR NOTES:<br>Estimate \$6,085 per<br>Added additional for                                     |                     |                   |                 |                     |                       |                    |
| 4700.3450    | VEH REPAIR & MAINTENANCE | CURRENT YEAR NOTES:<br>Tire Replacement  |                     |                   |                 |                     |                       |                    |
| 4700.3600    | EQUIP/VEH DEPRECIATION   | PERMANENT NOTES:<br>This account is used<br>equipment/vehicle re                                     |                     | ual funds to th   | ne general      |                     |                       |                    |
| 4700.5000    | STREET GRADING CONTRACT  | PERMANENT NOTES:<br>Three year contract<br>\$3,500.<br>Rebid 2011. Annual c<br>quarterly at \$3,500. | . ,                 |                   | -               |                     |                       |                    |
| 4700.5410    | BEACH ACCESS MAINTENANCE | NEXT YEAR NOTES:<br>Beach Access Improve<br>accommodations and h                                     |                     | also budgeted     | in local        |                     |                       |                    |
| 4700.9010    | MOSQUITO CHEMICALS       | NEXT YEAR NOTES:<br>Added 2,216 from DHE   | C mosquito cont     | rol grant         |                 |                     |                       |                    |
| 4700.9070    | PARKS AND RECREATION     | PERMANENT NOTES:<br>Electricity, cable, parks such as Trick  |                     |                   | sts for all     |                     |                       |                    |

APPROVED BUDGET

PAGE: 35

10 -GENERAL FUND BUILDING DEPARTMENT

4800.2100

RETIREMENT

| BUILDING DEPARTMENT                  | •   |                     | •                 |                 |                     |                       |                    |
|--------------------------------------|---|---------------------|-------------------|-----------------|---------------------|-----------------------|--------------------|
|                                      |   | (                   | 2016-201          | L7) (-          |                     | 2017-2018             |                    |
| EXPENDITURES                         | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 10-4800.1010 SALARIES                | 126,766   | 140,793             | 153,250           | 147,689         | 147,000             | 149,200               | 149,200            |
| 10-4800.2100 RETIREMENT              | 13,485  | 15,404              | 18,000            | 15,875          | 19,900              | 19,500                | 19,500             |
| 10-4800.2120 PAYROLL TAXES           | 9,918   | 11,618              | 12,020            | 11,736          | 11,900              | 12,025                | 12,025             |
| 10-4800.2130 DEF COMP EXPENSE        | 46  | 343                 | 372               | 274             | 300                 | 170                   | 170                |
| 10-4800.3000 OFFICE SUPPLIES         | 1,606   | 1,745               | 1,650             | 1,964           | 1,650               | 1,650                 | 1,650              |
| 10-4800.3100 MEMBERSHIPS & DUES      | 642   | 500                 | 800               | 810             | 800                 | 800                   | . 800              |
| 10-4800.3120 MEETINGS & TRAINING     | 6,425   | 10,077              | 7,800             | 5,894           | 7,800               | 7,800                 | 7,800              |
| 10-4800.3220 GIS                     | 428   | 432                 | 0                 | 0               | 0                   | 0                     | . 0                |
| 10-4800.3360 INSURANCE GENERAL       | 2,528   | 1,790               | 1,670             | 1,506           | 1,670               | 1,670                 | 1,670              |
| 10-4800.3361 INSURANCE STAFF HEALTH  | 13,603  | 16,406              | 17,900            | 14,862          | 18,255              | 18,255                | 18,255             |
| 10-4800.3362 INSURANCE AUTO          | 1,184   | 1,054               | 900               | 899             | 900                 | 900                   | 900                |
| 10-4800.3420 MISCELLANEOUS EXPENSE   | 2,910   | 2,514               | 2,000             | 449             | 2,000               | 2,000                 | 2,000              |
| 10-4800.3440 GAS AND OIL             | 2,508   | 1,418               | 2,000             | 1,589           | 2,000               | 2,000                 | 2,000              |
| 10-4800.3450 VEHICLE REPAIR & MAINT. | 726   | 59                  | 700               | 710             | 700                 | 700                   | 700                |
| 10-4800.3500 SMALL TOOLS             | 185   | 9                   | 150               | 0               | 150                 | 150                   | 150                |
| 10-4800.3520 UNIFORMS                | 0   | . 0                 | 500               | 0               | 500                 | 500                   | 500                |
| 10-4800.3600 EQUIP/VEH DEPRECIATION  | 2,715   | 7,940               | 7,938             | 7,938           | 8,796               | 8,796                 | 8,796              |
| 10-4800.9080 PAGERS & COMMUNICATIONS | 1,965   | 1,829               | 2,700             | 2,416           | 2,700               | 2,700                 | 2,700              |
| TOTAL BUILDING DEPARTMENT            | 187,638   | 213,930             | 230,350           | 214,611         | 227,021             | 228,816               | 228,816            |
| 4800.1010 SALARIES                   | CURRENT YEAR NOTES:<br>Request 2% increase f<br>Request (2) 2% increa<br>certifications |                     |                   |                 |                     |                       |                    |
| 4800.1010 SALARIES                   | NEXT YEAR NOTES:<br>A 2% Cost of Living A<br>2-2% increases for ce                      |                     |                   |                 |                     |                       |                    |
| 4800.2100 RETIREMENT                 | CURRENT YEAR NOTES:<br>Projected 1% rate inc  | crease from 11.0    | 16% to 12.06%     |                 |                     |                       |                    |

etirement rates in this budget were increased from 11.56% to

13.06%. This is a 1.5% increase. The State changed the employer retirement contribution by 2% (13.56%) but the state budget is supposed to have a compensation package for 1%.

4800.3000 OFFICE SUPPLIES PERMANENT NOTES:
New line item to cover office supplies.

4800.3100 MEMBERSHIPS & DUES PERMANENT NOTES:
Required to maintain certifications

NEXT YEAR NOTES:

10 -GENERAL FUND BUILDING DEPARTMENT

## TOWN OF EDISTO BEACH APPROVED BUDGET

AS OF: JUNE 13TH, 2017

PAGE: 36

| BUILDING DE | PARTMENT               |  | ,   | 2016 201   | 7               |                     | 0015 0010                          |                    |
|-------------|------------------------|--|---|--|-----------------|---------------------|------------------------------------|--------------------|
| EXPENDITURE | s                      | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET  | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 4800.3120   | MEETINGS & TRAINING    | PERMANENT NOTES:<br>Staff training   | <del></del> -   |  | <del> </del>    | <del></del>         |                                    |                    |
| 4800.3120   | MEETINGS & TRAINING    | CURRENT YEAR NOTES: This is a Code cycle ye Codes. Increased budget Code books. \$800 - Yearly training \$500 - Yearly training \$500 - Yearly training \$300 - CCEA Quarterly m \$600 - CCEA Annual Conf \$300 - SC Building Code called meetings \$600 - Building Officia \$200 - BOASC Board of D \$200 - CCEA Board of Di \$200 - SCAHM Board of D \$400 - Misc. meetings \$800 - Yearly training Zoning Board of Appeals \$500 - Books and refere | for Code Enf<br>for Business<br>for Permit T<br>eetings<br>erence<br>s council qual<br>ls Annual Co<br>irectors Meet<br>rectors Meet<br>irectors Meet<br>required for | cover cost of no cover cost of no cover cost of no cover cost of no cover cove | ew set of       |                     |                                    |                    |
| 4800.3220   | GIS                    | NEXT YEAR NOTES:<br>No Longer have working   | equipment.  |  |                 |                     |                                    |                    |
| 4800.3360   | INSURANCE GENERAL      | PERMANENT NOTES:<br>Property coverage inclu<br>Liability, crime, flood   |   |  |                 |                     |                                    |                    |
| 4800.3361   | INSURANCE STAFF HEALTH | CURRENT YEAR NOTES:<br>Adjusted second half of<br>increase in health and<br>annual total is \$5,950  | 15% increase  |  |                 |                     |                                    |                    |
| 4800.3361   | INSURANCE STAFF HEALTH | NEXT YEAR NOTES:<br>Insurance \$6,085 annual   | ly  |  |                 |                     | ·<br>·                             |                    |
| 4800.3520   | UNIFORMS               | PERMANENT NOTES:<br>Clothing for Building O  | fficial and   | staff  |                 |                     |                                    |                    |
| 4800.3600   | EQUIP/VEH DEPRECIATION | PERMANENT NOTES:<br>This account is used to<br>equipment/vehicle repla   |   |  | e general       |                     |                                    |                    |
| 4800.3600   | EQUIP/VEH DEPRECIATION | NEXT YEAR NOTES:<br>Replace HHR with newer   | department v  | ehicle   |                 |                     | :                                  |                    |

TOWN OF EDISTO BEACH
APPROVED BUDGET
AS OF: JUNE 13TH, 2017

PAGE: 37

10 -GENERAL FUND GENERAL CONTINGENCY

| EXPENDITURES                          | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL | 2016-2<br>CURRENT<br>BUDGET | 2017)(-<br>Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED BUDGET | APPROVED<br>BUDGET |
|---------------------------------------|---|---------------------|-----------------------------|----------------------------|---------------------|--------------------|--------------------|
| 10-4900.9999 GENERAL GOV. CONTINGENCY | 0   | 0                   | 30,154                      | 0,154 0                    | 14,438              | 78,866             | 78,866             |
| TOTAL GENERAL CONTINGENCY             | 0   | 0                   | 30,154                      | 0                          | 14,438              | 78,866             | 78,866             |
| 4900.9999 GENERAL GOV. CONTINGENCY    | PERMANENT NOTES:<br>The contingency accor<br>These funds are used<br>adjustments. |                     |                             |                            |                     |                    |                    |
| TOTAL EXPENDITURES                    | 3,652,122   | 3,716,470           | 5,537,897                   | 4,911,215                  | 4,154,564           | 4,512,538          | 4,512,538          |
| REVENUE OVER/(UNDER) EXPENDITURES     | 262,275   | 440,860             | 0                           | ( 1,073,088)               | 0                   | 0                  | 0                  |

## TOWN OF EDISTO BEACH APPROVED BUDGET

AS OF: JUNE 13TH, 2017

PAGE: 1

20 -WATER FUND

|  |  |  |                           | ( 2016-201                | .7) (-                         |                           | 2017-2018                   |                             |
|--|--|--|---------------------------|---------------------------|--------------------------------|---------------------------|-----------------------------|-----------------------------|
| REVENUES                                     |  | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL       | CURRENT<br>BUDGET         | Y-T-D<br>ACTUAL                | REQUESTED<br>BUDGET       | RECOMMENDED<br>BUDGET       | APPROVED<br>BUDGET          |
| 20-3300                                      | APPROP. PRIOR YEAR                                 | 0  | 0                         | 6,500                     | 0                              | 0                         | 220,000                     | 220,000                     |
| 20-3301<br>20-3302                           | TRANSFER FROM R & R<br>CONSTRUCTION FUND           | , 0  | 0                         | 0                         | 0                              | 0                         | 0                           | 0                           |
| 20-3502<br>20-3501<br>20-3502<br>20-3504     | WATER SYSTEM USER FEE TAP IN FEE RECONNECT FEE     | 845,602<br>6,000<br>800  | 846,741<br>5,500<br>1,150 | 900,000<br>5,000<br>2,000 | 784,215<br>10,500<br>600       | 900,000<br>5,000<br>2,000 | 1,035,000<br>5,000<br>2,000 | 1,035,000<br>5,000<br>2,000 |
| 20-3505<br>20-3507<br>20-3508.100            | PENALTY INSURANCE REIMBURSEMENT                    | 4,577<br>0   | 4,606<br>0                | 5,000                     | 4,335<br>0<br>109              | 5,000                     | 5,000<br>0                  | 5,000                       |
| 20-3508.100<br>20-3509<br>20-3981<br>20-3982 | MISCELLANEOUS INCOME INTEREST INCOME RENTAL INCOME | 174<br>2,819   | 1,398<br>7,004            | 750<br>1,850              | 1,272<br>1,272<br>10,428<br>75 | 750<br>1,850              | 750<br>1,850                | 750<br>1,850                |
| TOTAL REVENU                                 |  | 859,979  | 866,405                   | 921,100                   | 811,535                        | 914,600                   | 1,269,600                   | 1,269,600                   |
| 3300   | APPROP. PRIOR YEAR                                 | CURRENT YEAR NOTES:<br>\$6,500 - Thompson Pur<br>depreciation funds no |                           | split with sewe           | er                             |                           |                             |                             |
| 3300   | APPROP. PRIOR YEAR                                 | NEXT YEAR NOTES:<br>Prior years fund are<br>payment since only o       |                           |                           |                                |                           |                             |                             |
| 3501   | WATER SYSTEM USER FEE                              | PERMANENT NOTES: Rate increased 11/07                                  |                           | /01/07                    |                                |                           |                             |                             |

Rate increased 5% April 2014

3501 WATER SYSTEM USER FEE CURRENT YEAR NOTES:

5% Water Rate Increase

3501 WATER SYSTEM USER FEE NEXT YEAR NOTES:

15% Increase in rates for Water Improvement Project revenue

DISTO BEACH PAGE: 2
D BUDGET

20 -WATER FUND WATER OPERATING

|  | ( 2016-2017) ( 2017-2018 |                     |                   |                 |                     |                       |                    |  |  |  |
|--|--------------------------|---------------------|-------------------|-----------------|---------------------|-----------------------|--------------------|--|--|--|
| EXPENDITURES                             | 2014-2015<br>ACTUAL      | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |  |  |  |
| 20-5100.1010 SALARIES AND WAGES          | 177,947                  | 179,144             | 209,225           | 198,722         | 207,335             | 210,600               | 210,60             |  |  |  |
| 20-5100.2000 MAYOR/COUNCIL               | 2,560                    | 3,220               | 4,080             | 3,740           | 4,080               | 4,080                 | 4,08               |  |  |  |
| 20-5100.2100 RETIREMENT SYSTEM           | 23,595                   | 7,732               | 25,010            | 21,695          | 28,200              | 27,510                | 27,51              |  |  |  |
| 20-5100.2120 PAYROLL TAXES               | 14,296                   | 14,933              | 17,875            | 16,034          | 16,560              | 17,125                | 17,12              |  |  |  |
| 20-5100.2130 DEF COMP EXPENSE            | 247                      | 247                 | 250               | 239             | 250                 | 320                   | 320                |  |  |  |
| 20-5100.3000 PRINTING/OFFICE SUPPLIES    | 806                      | 761                 | 1,000             | 1,126           | 1,200               | 1,200                 | 1,20               |  |  |  |
| 20-5100.3020 JANITORIAL SERVICE          | 412                      | 414                 | 420               | 390             | 420                 | 420                   | 42                 |  |  |  |
| 20-5100.3050 POSTAGE                     | 2,141                    | 1,187               | 1,000             | 1,129           | 1,000               | 1,000                 | 1,00               |  |  |  |
| 20-5100.3100 MEMBERSHIP DUES             | 487                      | 597                 | 700               | 632             | 700                 | 700                   | 70                 |  |  |  |
| 20-5100.3120 MEETINGS & TRAINING         | 3,917                    | 2,876               | 4,000             | 5,714           | 4,000               | 4,000                 | 4,00               |  |  |  |
| 20-5100.3141 ELECTRICITY                 | 44,382                   | 43,273              | 48,000            | 41,817          | 48,000              | 48,000                | 48,00              |  |  |  |
| 20-5100.3160 TELEPHONE                   | 3,144                    | 2,789               | 3,600             | 3,171           | 3,600               | 3,600                 | 3,60               |  |  |  |
| 20-5100.3220 MAINTENANCE CONTRACTS       | 2,111                    | 2,230               | 2,000             | 1,538           | 2,000               | 2,000                 | 2,00               |  |  |  |
| 20-5100.3225 VC3                         | 5,153                    | 4,715               | 5,200             | 4,979           | 5,200               | 5,200                 | 5,20               |  |  |  |
| 20-5100.3260 PROF FEES/AUDIT, MISC       | 2,023                    | 9,720               | 2,000             | 5,862           | 2,500               | 2,500                 | 2,50               |  |  |  |
| 20-5100.3280 CUSTODIAN FEES              | 1,185                    | 1,185               | 1,625             | 1,238           | 1,625               | 1,625                 | 1,62               |  |  |  |
| 20-5100.3360 INSURANCE GENERAL           | 17,108                   | 15,315              | 16,711            | 16,710          | 17,000              | 17,000                | 17,00              |  |  |  |
| 20-5100.3361 INSURANCE STAFF HEALTH      | 21,367                   | 20,873              | 26,000            | 22,109          | 25,000              | 25,000                | 25,00              |  |  |  |
| 20-5100.3362 INSURANCE AUTO              | 1,226                    | 1,199               | 1,290             | 1,290           | 1,400               | 1,400                 | 1,40               |  |  |  |
| 20-5100.3410 BANK CHARGES                | 118                      | 6                   | 100               | 4               | 100                 | 100                   | 10                 |  |  |  |
| 20-5100.3420 MISCELLANEOUS EXPENSE       | 549                      | 755                 | 500               | 9,418           | 500                 | 500                   | 50                 |  |  |  |
| 20-5100.3440 GAS AND OIL                 | 6,687                    | 5,444               | 8,000             | 4,636           | 8,000               | 8,000                 | 8,00               |  |  |  |
| 20-5100.3450 VEH. REPAIR & MAINTENANCE   | 2,187                    | 1,580               | 1,500             | 1,253           | 1,500               | 3,750                 | 3,75               |  |  |  |
| 20-5100.3500 DHEC USER FEE               | 17,685                   | 17,697              | 18,000            | 17,709          | 18,000              | 18,000                | 18,00              |  |  |  |
| 20-5100.3520 UNIFORMS                    | 306                      | 234                 | 750               | 321             | 750                 | 750                   | 75                 |  |  |  |
| 20-5100.4000 MAINT AGREEMENT             | 17,765                   | 19,719              | 19,720            | 19,719          | 19,720              | 19,720                | 19,72              |  |  |  |
| 20-5100.4010 SYS. REPAIR & MAINTENANCE   | 25,069                   | 25,718              | 35,000            | 35,631          | 35,000              | 35,000                | 35,00              |  |  |  |
| 20-5100.4020 SYS. SUPPLIES & SM. TOOLS   | 5,987                    | 3,001               | 6,000             | 4,459           | 6,000               | 6,000                 | 6,00               |  |  |  |
| 20-5100.4030 METERS & METER SUPPLIES     | 14,587                   | 11,513              | 12,000            | 11,506          | 12,000              | 12,000                | 12,00              |  |  |  |
| 20-5100.4050 CHEMICALS                   | 10,048                   | 14,711              | 25,000            | 17,138          | 25,000              | 25,000                | 25,00              |  |  |  |
| 20-5100.4060 LAB TESTS                   | 3,122                    | 3,124               | 3,500             | 2,841           | 3,500               | 3,500                 | 3,50               |  |  |  |
| 20-5100.4070 EQUIPMENT PURCHASES         | 1,132                    | 1,500               | 1,500 (           | 670)            | 1,500               | 1,500                 | 1,50               |  |  |  |
| 20-5100.4071 EQUIPMENT REPAIR            | 2,442                    | 830                 | 3,000             | 2,990           | 3,000               | 3,000                 | 3,00               |  |  |  |
| 20-5100.4090 PIPE, HYDRANTS&CONNECTIONS  | 5,454                    | 1,177               | 7,400             | 755             | 7,400               | 7,400                 | 7,40               |  |  |  |
| 20-5100.6202 2012 W/S REV. BOND P & I    | 53,356                   | 52,919              | 92,450            | 66,350          | 91,780              | 91,780                | 91,78              |  |  |  |
| 20-5100.6203 2017 W/S REVENUE BOND P & I | 0                        | 0                   | 0                 | 0               | 0                   | 420,000               | 420,00             |  |  |  |
| 20-5100.9030 OFFICE MACHINES/SOFTWARE    | 646                      | 680                 | 800               | 650             | 800                 | 800                   | 80                 |  |  |  |
| 20-5100.9040 COMPLEX BLDG MAINTENANCE    | 476                      | 83                  | 500               | 100             | 500                 | 500                   | 50                 |  |  |  |
| 20-5100.9080 PAGERS & COMMUNICATION      | 2,830                    | 2,195               | 2,700             | 2,245           | 2,700               | 2,700                 | 2,70               |  |  |  |
| 20-5100.9202 BLDG. MAINTENANCE           | 568                      | 1,044               | 2,000             | 1,086           | 2,000               | 2,000                 | 2,00               |  |  |  |
| 20-5100.9500 LEGAL FEES                  | 4,720                    | 2,952               | 4,000             | 4,028           | 4,000               | 8,000                 | 8,00               |  |  |  |
| TOTAL WATER OPERATING                    | 499,839                  | 479,295             | 614,406           | 550,304         | 613,820             | 1,043,280             | 1,043,280          |  |  |  |

5100.1010

SALARIES AND WAGES

CURRENT YEAR NOTES:

5% increases for certifications included

## TOWN OF EDISTO BEACH APPROVED BUDGET

AS OF: JUNE 13TH, 2017

PAGE: 3

20 -WATER FUND WATER OPERATING

| WATER OPERA | TING                      |   |                                   | 2016 201                          |                   |                     | 0015 0010                          |                    |
|-------------|---------------------------|---|-----------------------------------|-----------------------------------|-------------------|---------------------|------------------------------------|--------------------|
| EXPENDITURE | s                         | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL               | CURRENT<br>BUDGET                 | Y-T-D<br>ACTUAL   | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|             |                           | Add part time positi<br>Split 60/20/20 G/W/S  |                                   | k x \$15 hour x                   | 52 weeks          |                     |                                    |                    |
| 5100.2100   | RETIREMENT SYSTEM         | CURRENT YEAR NOTES:<br>Projected 1% rate in   | crease from 11.                   | 06% to 12.06%                     |                   |                     |                                    |                    |
| 5100.2100   | RETIREMENT SYSTEM         | NEXT YEAR NOTES:<br>Itirement rates in t<br>13.06%. This is a 1<br>employer retirement<br>state budget is supp<br>1%. | .5% increase. ! contribution by   | The State chang<br>2% (13.56%) bu | ged the<br>it the |                     |                                    |                    |
| 5100.3160   | TELEPHONE                 | PERMANENT NOTES:<br>Telephone costs decr<br>transmission on SCAD  |                                   | went to radio                     |                   |                     |                                    |                    |
| 5100.3225   | VC3                       | PERMANENT NOTES:<br>Split 80% GF 10% wat  | er 10% sewer                      |                                   |                   |                     |                                    |                    |
| 5100.3225   | VC3                       | CURRENT YEAR NOTES:<br>10% split with GF  |                                   |                                   |                   |                     |                                    |                    |
| 5100.3360   | INSURANCE GENERAL         | PERMANENT NOTES:<br>Property coverage in<br>Liability, crime, fl  | _                                 | · ·                               |                   |                     |                                    |                    |
| 5100.3361   | INSURANCE STAFF HEALTH    | PERMANENT NOTES:<br>This account is spli  | t through payro                   | 11 60% GF, 20%                    | WF, 20% SF        |                     |                                    |                    |
| 5100.3361   | INSURANCE STAFF HEALTH    | CURRENT YEAR NOTES:<br>Adjusted second half<br>increase in health a<br>annual total is \$5,9<br>and sewer plus 10% o  | nd 15% increase<br>50 per person. | in dental. Es<br>Split 50/50 wi   | stimated          |                     |                                    |                    |
| 5100.3450   | VEH. REPAIR & MAINTENANCE | NEXT YEAR NOTES:<br>\$2,250 increase to p<br>Split 50/50 water an   |                                   | lacement 3 vehi                   | icles.            |                     |                                    |                    |
| 5100.3500   | DHEC USER FEE             | PERMANENT NOTES:<br>Annual SCDHEC   |                                   |                                   |                   |                     |                                    |                    |
| 5100.4000   | MAINT AGREEMENT           | PERMANENT NOTES:<br>Utility Services ann<br>tanks maintenance pr<br>washouts, disinfecti<br>emergency services.       | ogram provides :                  | inspections, cl                   | leanings,         |                     |                                    |                    |
|             |                           |   |                                   |                                   |                   |                     |                                    |                    |

TOWN OF EDISTO BEACH APPROVED BUDGET AS OF: JUNE 13TH, 2017

PAGE: 4

20 -WATER FUND WATER OPERATING

-- 2016-2017 -----) (----- 2017-2018 -----2014-2015 2015-2016 CURRENT Y-T-D REQUESTED RECOMMENDED APPROVED EXPENDITURES ACTUAL ACTUAL BUDGET ACTUAL BUDGET BUDGET BUDGET 5100.6202

2012 W/S REV. BOND P & I PERMANENT NOTES:

Monthly payments made to revenue bond account to pay semi-annual interest on bond and accrue funds to pay lump sum payments every 5 years. Approx. \$7,842 a month goes toward the bond payment. On the actual expense, the Town only pays the principal every five years, so a portion of the annual payment is interest and principal that is held in the reserve fund.

2017 W/S REVENUE BOND P & NEXT YEAR NOTES: 5100.6203

This is the estimated bond and interest payment for 2018. \$200,000 if funded by water rates and \$220,000 funded by prior year funds.

TOWN OF EDISTO BEACH APPROVED BUDGET

AS OF: JUNE 13TH, 2017

PAGE: 5

APPROVED BUDGET

> 23,735 140,000 1,000 0 0 0

164,735

20 -WATER FUND WATER DEPT. OTHER

| EXPENDITURE | s                          | 2014-2015<br>ACTUAL   | (<br>2015-2016<br>ACTUAL | 2016-201<br>CURRENT<br>BUDGET | 17) (-<br>Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET |
|-------------|----------------------------|---|--------------------------|-------------------------------|---------------------------|---------------------|------------------------------------|
| 20-5110     | AMORTIZATION EXPENSE       | 6,347   | 6,347                    | 0                             | 0                         | 0                   | 0                                  |
| 20-5110.36  | 00 EQUIP/VEH DEPRECIATION  | 21,145  | 21,975                   | 21,541                        | 21,541                    | 23,735              | 23,735                             |
|             | 00 DEPRECIATION EXPENSE    | 90,747  | 85,364                   | , O                           | 69,322                    | 0                   | 20,.00                             |
| 20-5110.52  | 00 RENEWAL/REPLACEMENT     | 140,000   | 140,000                  | 140,000                       | 140,000                   | Ō                   | 140,000                            |
| 20-5110.63  | 10 COMPUTER HARDWARE/SOFTW | ARE 1,291   | 1,513                    | 1,000                         | 1,000                     | 1,000               | 1,000                              |
| 20-5110.63  | 20 BUILDING CONSTRUCTION   | 0   | 0                        | . 0                           | . 0                       | 0                   | _, 0                               |
| 20-5110.63  | 50 CONSTRUCTION FUND EXPEN | ISES 0  | 0                        | 0                             | 0                         | 0                   | Ö                                  |
| 20-5110.65  | 00 CIP MISC                | 0   | 150,000                  | 6,500                         | 6,500                     | 0                   | 0                                  |
| TOTAL WA    | TER DEPT.                  | 259,530   | 405,199                  | 169,041                       | 238,363                   | 24,735              | 164,735                            |
| 5110.3600   | EQUIP/VEH DEPRECIATION     | PERMANENT NOTES:<br>This account is used<br>equipment/vehicle re                        |                          | ual funds to th               | ne utility                |                     |                                    |
| 5110.3600   | EQUIP/VEH DEPRECIATION     | CURRENT YEAR NOTES:<br>Added Thompson Bypas   | s Pump split wit         | h sewer                       |                           |                     |                                    |
| 5110.5200   | RENEWAL/REPLACEMENT        | PERMANENT NOTES: Prior to implementing this had been used a Account is intended system. | s a depreciation         | fund. The R &                 | R                         |                     |                                    |
| 5110.6500   | CIP MISC                   | CURRENT YEAR NOTES:   | mn renlacement s         | enlit with sowe               | ar                        |                     |                                    |

\$6,500 - Thompson Pump replacement split with sewer

depreciation funds not sufficient

TOWN OF EDISTO BEACH
APPROVED BUDGET
AS OF: JUNE 13TH, 2017

20 -WATER FUND WATER CONTINGENCY

| EXPENDITURES                      | 2014-2015<br>ACTUAL | 2015-2016<br>ACTUAL | ( 2016-20<br>CURRENT<br>BUDGET | )17)(<br>Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | · 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|-----------------------------------|---------------------|---------------------|--------------------------------|--------------------------|---------------------|--------------------------------------|--------------------|
| 20-5900.9999 WATER CONTINGENCY    | 0                   | 0                   | 137,653                        | . 0                      | 276,045             | 61,585                               | 61,585             |
| TOTAL WATER CONTINGENCY           | 0                   | 0                   | 137,653                        | 0                        | 276,045             | 61,585                               | 61,585             |
| TOTAL EXPENDITURES                | 759,368<br>=======  | 884,494<br>======   | 921,100                        | 788,667                  | 914,600             | 1,269,600                            | 1,269,600          |
| REVENUE OVER/(UNDER) EXPENDITURES | 100,611             | ( 18,089            | ) 0                            | 22,867                   | 0                   | 0                                    | 0                  |

PAGE: 6

PAGE: 1

30 -SEWER

|              |                       |  | (                     | 2016-201          | L7)(-           |                     | 2017-2018             |                    |
|--------------|-----------------------|--|-----------------------|-------------------|-----------------|---------------------|-----------------------|--------------------|
| REVENUES     |                       | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 30-3300      | APPROP. PRIOR YEAR    | 0  | 0                     | 61,500            | 0               | 0                   | 55,000                | 55,000             |
| 30-3301      | TRANSFER FROM R & R   | 0  | 0                     | 0                 | 0               | 0                   | 0                     | . 0                |
| 30-3302      | CONSTRUCTION FUND     | 0  | 0                     | 0                 | 0               | 0                   | 0                     | 0                  |
| 30-3501      | SEWER SYSTEM USER FEE | 569,754  | 605,753               | 588,000           | 504,649         | 588,000             | 588,000               | 588,000            |
| 30-3501.01   | GREASE TRAP FEE       | 1,980  | 1,944                 | 2,000             | 2,000           | 2,000               | 2,000                 | 2,000              |
| 30-3502      | TAP IN FEE            | 5,000  | 5,000                 | 5,000             | . 0             | 5,000               | 5,000                 | 5,000              |
| 30-3504      | RECONNECT FEE         | 250  | 250                   | 300               | 100             | <sup>′</sup> 300    | 300                   | 300                |
| 30-3505      | PENALTY               | 2,857  | 2,844                 | 3,000             | 2,480           | 3,000               | 3,000                 | 3,000              |
| 30-3509      | MISCELLANEOUS INCOME  | 156  | 228                   | 0                 | 196             | , o                 | 0                     | 0                  |
| 30-3981      | INTEREST INCOME       | 1,220  | 2,799                 | 1,000             | 4,125           | 1,000               | 1,000                 | 1,000              |
| 30-3982      | RENTAL INCOME         | . 0  | . 0                   | 0                 | <sup>*</sup> 75 | , o                 | 0                     | 0                  |
| TOTAL REVENU | JES                   | 581,216  | 618,817               | 660,800           | 513,625         | 599,300             | 654,300               | 654,300            |
| 3300         | APPROP. PRIOR YEAR    | CURRENT YEAR NOTES:<br>\$6,500 - Thompson Pur<br>depreciation funds no<br>\$30,000 - Rehab manho | ot sufficient<br>oles | split with sewe   | er              |                     |                       |                    |

\$25,000 - Rehab Tract M pump house

3300 APPROP. PRIOR YEAR NEXT YEAR NOTES:

\$30,000 - Rehab manholes Club Cottage \$25,000 - Rehab Tract M pump house

PAGE: 2

30 -SEWER SEWER OPERATING

|  |                     | (                   | 2016-201          | 7) (-           |                     | 2017-2018             |                    |
|--|---------------------|---------------------|-------------------|-----------------|---------------------|-----------------------|--------------------|
| EXPENDITURES                           | 2014-2015<br>ACTUAL | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 30-6100.1010 SALARIES AND WAGES        | 177,948             | 179,145             | 209,225           | 198,723         | 207,335             | 210,600               | 210,600            |
| 30-6100.2000 MAYOR/COUNCIL             | 2,560               | 3,220               | 4,080             | 3,740           | 4,080               | 4,080                 | 4,080              |
| 30-6100.2100 RETIREMENT SYSTEM         | 23,594              | 7,731               | 25,010            | 21,672          | 28,200              | 27,510                | 27,510             |
| 30-6100.2120 PAYROLL TAXES             | 14,294              | 14,932              | 17,875            | 16,033          | 16,560              | 17,125                | 17,125             |
| 30-6100.2130 DEF COMP EXPENSE          | 247                 | 247                 | 250               | 239             | 250                 | 320                   | 320                |
| 30-6100.3000 PRINTING/OFFICE SUPPLIES  | 806                 | 761                 | 1,000             | 942             | 1,200               | 1,200                 | 1,200              |
| 30-6100.3020 JANITORIAL SERVICE        | 412                 | 414                 | 420               | 390             | 420                 | 420                   | 420                |
| 30-6100.3050 POSTAGE                   | 1,183               | 1,187               | 1,000             | 1,129           | 1,000               | 1,000                 | 1,000              |
| 30-6100.3100 MEMBERSHIP DUES           | 582                 | 472                 | 700               | 617             | 700                 | 700                   | 700                |
| 30-6100.3120 MEETINGS & TRAINING       | 2,264               | 1,884               | 4,000             | 3,036           | 4,000               | 4,000                 | 4,000              |
| 30-6100.3141 ELECTRICITY               | 49,625              | 51,155              | 52,000            | 47,796          | 52,000              | 52,000                | 52,000             |
| 30-6100.3160 TELEPHONE EXPENSE         | 1,074               | 818                 | 1,500             | 950             | 1,500               | 1,500                 | 1,500              |
| 30-6100.3220 MAINTENANCE CONTRACTS     | 2,111               | 2,230               | 2,000             | 1,538           | 2,000               |                       | 2,00               |
| 30-6100.3225 VC3                       | 5,152               | 4,715               | 5,200             | 4,979           | 5,200               | 5,200                 | 5,20               |
| 30-6100.3260 PROF FEES/AUDIT, MISC     | 1,688               | 2,020               | 17,500            | 17,297          | 2,500               | 2,500                 | 2,50               |
| 30-6100.3360 INSURANCE GENERAL         | 19,030              | 16,932              | 18,198            | 18,197          | 20,000              |                       | 20,00              |
| 30-6100.3361 INSURANCE STAFF HEALTH    | 21,367              | 20,887              | 26,000            | 22,108          | 25,000              | 25,000                | 25,00              |
| 30-6100.3362 INSURANCE AUTO            | 1,226               | 1,199               | 1,290             | 1,290           | 1,400               | 1,400                 | 1,40               |
| 30-6100.3410 BANK CHARGES              | 91                  | _,0                 | 100               | _,0             | 100                 | 100                   | 10                 |
| 30-6100.3420 MISCELLANEOUS EXPENSE     | 256                 | 442                 | 500               | 9,434           | 500                 | 500                   | 50                 |
| 30-6100.3440 GAS AND OIL               | 6,693               | 5,444               | 8,000             | 5,515           | 8,000               |                       | 8,00               |
| 30-6100.3450 VEH. REPAIR & MAINTENANCE | 2,158               | 512                 | 1,500             | 1,248           | 1,500               | 3,750                 | 3,75               |
| 30-6100.3500 DHEC USER FEE             | 1,190               | 1,190               | 1,200             | 1,190           | 1,200               | 1,200                 | 1,20               |
| 30-6100.3520 UNIFORMS                  | 306                 | 216                 | 750               | 315             | 750                 | 750                   | 75                 |
| 30-6100.4010 SYS. REPAIR & MAINTENANCE | 27,654              | 35,421              | 35,000            | 38,950          | 35,000              | 35,000                | 35,00              |
| 30-6100.4020 SYS. SUPPLIES & SM. TOOLS | 4,816               | 5,639               | 5,000             | 3,343           | 5,000               | 5,000                 | 5,00               |
| 30-6100.4050 CHEMICALS                 | 13,552              | 13,601              | 25,000            | 21,916          | 25,000              | 25,000                | 25,00              |
| 30-6100.4060 LAB TESTS                 | 10,270              | 15,707              | 19,000            | 14,188          | 19,000              | 19,000                | 19,00              |
| 30-6100.4070 EQUIPMENT PURCHASES       | 1,734               | 3,000               | 3,000             | 2,747           | 3,000               | 3,000                 | 3,00               |
| 30-6100.4071 EQUIPMENT REPAIR          | 3,856               | 4,584               | 5,000             | 5,376           | 5,000               | 5,000                 | 5,00               |
| 30-6100.9030 OFFICE MACHINES/SOFTWARE  | 646                 | 680                 | 800               | 650             | 800                 | 800                   | 80                 |
| 30-6100.9040 COMPLEX BLDG. MAINTENANCE | 476                 | 83                  | 500               | 100             | 500                 | 500                   | 50                 |
| 30-6100.9080 PAGERS & COMMUNICATION    | 1,452               | 947                 | 1,800             | 1,462           | 1,800               | 1,800                 | 1,80               |
| 30-6100.9202 BLDG. MAINTENANCE         | 619                 | 1,813               | 6,000             | 1,573           | 4,000               | 4,000                 | 4,00               |
| 30-6100.9500 LEGAL FEES                | 4,720               | 2,952               | 4,000             | 4,028           | 4,000               | 4,000                 | 4,00               |
| TOTAL SEWER OPERATING                  | 405,651             | 402,178             | 504,398           | 472,709         | 488,495             | 493,955               | 493,95             |

6100.1010

SALARIES AND WAGES

CURRENT YEAR NOTES:

5% increases for certifications included

Add part time position 20 hours week x \$15 hour x 52 weeks

Split 60/20/20 G/W/S

6100.2100

RETIREMENT SYSTEM

CURRENT YEAR NOTES:

Projected 1% rate increase from 11.06% to 12.06%

PAGE: 3

APPROVED

BUDGET

(----- 2016-2017 -----) (------ 2017-2018 ------

30 -SEWER SEWER OPERATING

| EXPENDITURE | s                         | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL                  | CURRENT<br>BUDGET                | Y-T-D<br>ACTUAL   | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET |
|-------------|---------------------------|---|--------------------------------------|----------------------------------|-------------------|---------------------|-----------------------|
| 6100.2100   | RETIREMENT SYSTEM         | NEXT YEAR NOTES:<br>Itirement rates in t<br>13.06%. This is a 1<br>employer retirement<br>state budget is supp<br>1%. | 5% increase. T<br>contribution by    | he State chang<br>2% (13.56%) bu | ged the<br>it the |                     |                       |
| 6100.3260   | PROF FEES/AUDIT, MISC     | PERMANENT NOTES:<br>Hurricane Matthew re<br>amount of \$15,340 dr<br>fiscal year 2016/201                             | ove the expense                      |                                  |                   |                     |                       |
| 6100.3360   | INSURANCE GENERAL         | PERMANENT NOTES:<br>Property coverage in<br>Liability, crime, fl  |                                      |                                  |                   |                     |                       |
| 6100.3361   | INSURANCE STAFF HEALTH    | PERMANENT NOTES:<br>This account is spli<br>for administration a  | t through payrol<br>nd 50/50 for wat | 1 60% GF, 20%<br>er and sewer    | WF, 20% SF        |                     |                       |
| 6100.3361   | INSURANCE STAFF HEALTH    | CURRENT YEAR NOTES:<br>Adjusted second half<br>increase in health a<br>annual total is \$5,9<br>and sewer plus 10% o  | nd 15% increase<br>50 per person.    | in dental. Es<br>Split 50/50 wi  | stimated          |                     |                       |
| 6100.3450   | VEH. REPAIR & MAINTENANCE | NEXT YEAR NOTES:<br>\$2,250 increase to p<br>Split 50/50 water an   |                                      | acement 3 vehi                   | icles.            |                     |                       |
| 6100.3500   | DHEC USER FEE             | PERMANENT NOTES:<br>Annual SCDHEC   | •                                    |                                  |                   |                     |                       |
| 6100.4010   | SYS. REPAIR & MAINTENANCE | CURRENT YEAR NOTES:<br>Increased cost of re   | pairs and materi                     | als                              |                   |                     | į.                    |
| 6100.4020   | SYS. SUPPLIES & SM. TOOLS | CURRENT YEAR NOTES:<br>Cost of supplies and   | small tools.                         |                                  |                   |                     |                       |
| 6100.4050   | CHEMICALS                 | CURRENT YEAR NOTES: utilizing more chemi  | cals for maintai                     | ning WWTP                        |                   |                     |                       |
| 6100.4050   | CHEMICALS                 | NEXT YEAR NOTES:<br>Utilizing more chemi<br>stations.   | cals for maintai                     | ning WWTP and                    | lift              |                     |                       |
| 6100.4060   | LAB TESTS                 | CURRENT YEAR NOTES:<br>Increased lab costs  | due to Consent O                     | rder and worki                   | ing with          |                     |                       |

TOWN OF EDISTO BEACH APPROVED BUDGET AS OF: JUNE 13TH, 2017 PAGE: 4

30 -SEWER

EXPENDITURES

SEWER OPERATING

(----- 2016-2017 -----) (------ 2017-2018 -------2014-2015 2015-2016 CURRENT

ACTUAL

Y-T-D

ACTUAL

BUDGET

REQUESTED BUDGET

RECOMMENDED

BUDGET

APPROVED BUDGET

Online Environmental and American Engineering.

6100.4060 LAB TESTS NEXT YEAR NOTES:

Increased lab costs and sampling.

6100.4071

EQUIPMENT REPAIR

CURRENT YEAR NOTES:

Cost of equipment repairs.

ACTUAL

APPROVED BUDGET

PAGE: 5

APPROVED BUDGET

> 17,300 0 60,000 0 1,000 0 0 55,000

133,300

30 -SEWER

6110.6500

CIP MISC

SEWER DEPT. OTHER

| SEWER DEPT. | OTHER  | ٠.   | (   | 2016-201   | 17\ (-   |                     | 2017-2018             |
|-------------|--|--|---|--|--|---------------------|-----------------------|
| EXPENDITURE | as .   | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET  | Y-T-D<br>ACTUAL                                    | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET |
| 30-6110.36  | 500 EQUIP/VEH DEPRECIATION                     | 22,460   | 20,485  | 20,048   | 20,048   | 17,300              | 17,300                |
|             | .00 DEPRECIATION EXPENSE                       | 72,817   | 67,889  | 0  | 59,946   | . 0                 | . 0                   |
|             | 200 RENEWAL/REPLACEMENT                        | 50,000   | 100,000   | 60,000   | 60,000   | 0                   | 60,000                |
|             | 300 OPERATING TRANSFERS                        | 0  | 0   | 0  | 0  | 0                   | 0                     |
|             | 310 COMPUTER HARDWARE/SOFTWA                   | •  | 1,513   | 1,000  | 1,000  | 1,000               | 1,000                 |
|             | 320 BUILDING CONSTRUCTION                      | . 0  | 0   | 0  | 0  | 0                   | . 0                   |
|             | 350 CONSTRUCTION FUND EXPEN                    |  | 0   | 0  | 0  | 0                   | 0                     |
| 30-6110.65  | 500 CIP MISC                                   | 0  | 0   | 61,500   | 32,001   | 0                   | 55,000                |
| TOTAL SE    | WER DEPT. OTHER                                | 146,568  | 189,887   | 142,548  | 172,995  | 18,300              | 133,300               |
| 6110.3600   | EQUIP/VEH DEPRECIATION  EQUIP/VEH DEPRECIATION | PERMANENT NOTES: This account is used equipment/vehicle rep CURRENT YEAR NOTES:  | placement fund.   |  | ne utility   |                     |                       |
| 6110.5200   | RENEWAL/REPLACEMENT                            | PERMANENT NOTES: Prior to implementing account, it had been  | g the Renewal &<br>known as the De  | Replacement<br>epreciation Fur   |  |                     |                       |
|             |  | R&R account is intending the system. The Property of the English o | R&R, when estable<br>of that continue<br>tand vehicle de<br>ion is set aside<br>placement account<br>as required. T | ished, include<br>to be tracked<br>preciation wor<br>in a restrict<br>at to replace t<br>Therefore annua | ed certain<br>d also<br>rk sheets.<br>ced<br>chese |                     |                       |
| 6110.6500   | CIP MISC                                       | CURRENT YEAR NOTES:<br>\$6,500 - Thompson Pur<br>depreciation funds no<br>\$30,000 - Rehab manho   | ot sufficient<br>oles   | split with wate  | er   |                     |                       |

\$25,000 - Rehab Tract M pump house

\$30,000 - Rehab manholes club cottage \$25,000 - Rehab Tract M pump house

NEXT YEAR NOTES:

TOWN OF EDISTO BEACH
APPROVED BUDGET
AS OF: JUNE 13TH, 2017

PAGE: 6

30 -SEWER SEWER CONTINGENCY

| EXPENDITURES                      | 2014-2015<br>ACTUAL | 2015-2016<br>ACTUAL | ( 2016-2<br>CURRENT<br>BUDGET | 017)(-<br>Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | · 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|-----------------------------------|---------------------|---------------------|-------------------------------|---------------------------|---------------------|--------------------------------------|--------------------|
| 30-6900.9999 SEWER CONTINGENCY    | 0                   | 0                   | 13,854                        | 0                         | 92,505              | 27,045                               | 27,045             |
| TOTAL SEWER CONTINGENCY           | 0                   | 0                   | 13,854                        | 0                         | 92,505              | 27,045                               | 27,045             |
| TOTAL EXPENDITURES                | 552,219             | 592,065<br>======   | 660,800                       | 645,704                   | 599,300             | 654,300                              | 654,300            |
| REVENUE OVER/(UNDER) EXPENDITURES | 28,998              | 26,752              | 0                             | ( 132,079)                | 0                   | 0                                    | 0                  |

TOWN OF EDISTO BEACH
APPROVED BUDGET
AS OF: JUNE 13TH, 2017

PAGE: 1

45 -CIVIC CENTER

3420

| REVENUES   |                               | 2014-2015<br>ACTUAL | 2015-2016<br>ACTUAL | ( 2016-2017<br>CURRENT<br>BUDGET | ) (-<br>Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|------------|-------------------------------|---------------------|---------------------|----------------------------------|-------------------------|---------------------|------------------------------------|--------------------|
| 45-3420    | COLLETON COUNTY DIRECT ASSIST | 0                   | 47,085              | 45,930                           | 28,888                  | 47,085              | 47,085                             | 47,085             |
| 45~3950    | RENTAL INCOME                 | 767                 | 9,755               | 7,834                            | 7,573                   | 8,000               | 8,000                              | 8,000              |
| 45-3980    | MISCELLANEOUS INCOME          | 0                   | , 0                 | 0                                | 0                       | 0,000               | 0,000                              | 0,000              |
| 45-3981    | INTEREST INCOME               | 0                   | 6                   | Ō                                | 9                       | 10                  | 10                                 | 10                 |
| 45-3982    | LEASE INCOME                  | 0                   | 15,750              | 17,100                           | 17,100                  | 17,100              | 17,100                             | 17,100             |
| TOTAL REVE | NUES                          | 767                 | 72,596              | 70,864                           | 53,571                  | 72,195              | 72,195                             | 72,195             |

COLLETON COUNTY DIRECT ASSPERMANENT NOTES:

Facility Management Agreement with Colleton County to manage the Edisto Civic Center

TOWN OF EDISTO BEACH APPROVED BUDGET

AS OF: JUNE 13TH, 2017

PAGE: 2

45 -CIVIC CENTER CIVIC CENTER

|   |   | (   | 2016-201   | .7) (-                                 |                                 | 2017-2018                             |                                  |
|---|---|---|--|--|---------------------------------|---------------------------------------|----------------------------------|
| EXPENDITURES  | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL   | CURRENT<br>BUDGET  | Y-T-D<br>ACTUAL                        | REQUESTED<br>BUDGET             | RECOMMENDED<br>BUDGET                 | APPROVED<br>BUDGET               |
| 45-7500.3000 OFFICE SUPPLIES<br>45-7500.3020 CONTRACTUAL SERVICES<br>45-7500.3140 ELECTRICITY<br>45-7500.3150 WATER<br>45-7500.3360 INSURANCE GENERAL | 14<br>375<br>0<br>0<br>0  | 152<br>4,443<br>11,699<br>357<br>6,649                                      | 105<br>5,390<br>18,000<br>700<br>6,649                               | 105<br>7,974<br>12,809<br>668<br>6,156 | 8,000<br>18,000<br>800<br>6,700 | 0<br>16,040<br>18,000<br>800<br>6,700 | 16,040<br>18,000<br>800<br>6,700 |
| 45-7500.3410 BANK CHARGES<br>45-7500.9020 FURNITURE AND FIXTURES<br>45-7500.9040 BUILDING MAINTENANCE   | 2,437<br>1,603  | 3<br>213<br>29,864  | 0<br>0<br>40,020   | 0<br>0<br>3,863                        | 10<br>0<br>38,685               | 10<br>0<br>30,645                     | 10<br>0<br>30,645                |
| TOTAL CIVIC CENTER  | 4,490   | 53,379  | 70,864   | 31,574                                 | 72,195                          | 72,195                                | 72,195                           |
| 7500.3020 CONTRACTUAL SERVICES  | CURRENT YEAR NOTES:<br>\$3,920 - Cleaning<br>\$255 - Pest Control<br>\$675 - Floor<br>\$540 - Alarm   |   |  |  |                                 |                                       |                                  |
| 7500.3020 CONTRACTUAL SERVICES  | NEXT YEAR NOTES:<br>\$16,040 new conctrac   | et pricing  |  |  |                                 |                                       |                                  |
| 7500.9040 BUILDING MAINTENANCE  | NEXT YEAR NOTES: Assume replacement of needed is paint or sposts, repair railing remove old butterfly stabilize parking an auditorium. Projects funding allows. | stain deck/walkwa<br>ng, light walkwa<br>garden area, re<br>ea, place an aw | ays replace cra<br>, clean under<br>epair screens,<br>ning over door | cked<br>deck area,<br>grade and<br>to  |                                 |                                       |                                  |
| TOTAL EXPENDITURES  | 4,490   | 53,379<br>======  | 70,864   | 31,574                                 | 72,195                          | 72,195                                | 72,195                           |
| REVENUE OVER/(UNDER) EXPENDITURES   | ( 3,723)  | 19,218  | 0  | 21,997                                 | 0                               | 0                                     | 0                                |

95 -VOLUNTEER FIRE DEPT. CKG

TOWN OF EDISTO BEACH APPROVED BUDGET AS OF: JUNE 13TH, 2017

PAGE: 1

| REVENUES   |                              | 2014-2015<br>ACTUAL | (-<br>2015-2016<br>ACTUAL | 2016-201<br>CURRENT<br>BUDGET | .7) (-<br>Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
|------------|------------------------------|---------------------|---------------------------|-------------------------------|---------------------------|---------------------|------------------------------------|--------------------|
| 95-3225    | SHRIMP FEST T- SHIRTS        | 2,090               | 2,784                     | 2,500                         | 2,744                     | 2,500               | 2,500                              | 2,500              |
| 95-3226    | SHRIMP FEST FOOD             | , o                 | . 0                       | . 0                           | , 0                       | _,0                 | _, _,                              | _,556              |
| 95-3300    | APPROPRIATION PRIOR YEAR     | 0                   | 0                         | 14,845                        | 0                         | 14,845              | 14,845                             | 14,845             |
| 95-3501    | FOOD - FISH FRY              | 10,195              | 7,538                     | 10,000                        | 10,710                    | 10,000              | 10,000                             | 10,000             |
| 95-3502    | DONATIONS                    | 27,105              | 30,746                    | 26,000                        | 35,564                    | 26,000              | 26,000                             | 26,000             |
| 95-3503    | VENDING                      | 264                 | 665                       | 500                           | <sup>′</sup> 390          | 500                 | 500                                | 500                |
| 95-3504    | T- SHIRTS                    | 3,704               | 4,755                     | 4,000                         | 3,911                     | 4,000               | 4,000                              | 4,000              |
| 95-3505    | VENDOR SPACE RENTAL-FISH FRY | 910                 | 770                       | 1,000                         | 595                       | 1,000               | 1,000                              | 1,000              |
| 95-3506    | OTHER MERCHANDISE/RAFFLE     | 1,879               | 2,457                     | 2,000                         | 4,422                     | 2,000               | 2,000                              | 2,000              |
| 95-3507    | BEVERAGES - FISH FRY         | 0                   | 0                         | 0                             | . 0                       | . 0                 | , o                                | , 0                |
| 95-3508    | DESSERTS - FISH FRY          | 406                 | 206                       | 500                           | 0                         | 500                 | 500                                | <b>≈</b> 500       |
| 95-3509    | SNOW CONES                   | 0                   | 0                         | 0                             | 0                         | 0                   | 0                                  | 0                  |
| 95-3980    | MISCELLANEOUS INCOME         | 150                 | 100                       | 500                           | 150                       | 500                 | 500                                | 500                |
| 95-3981    | INTEREST INCOME              | 23                  | 30                        | 20                            | 32                        | 20                  | 20                                 | 20                 |
| TOTAL REVE | NUES                         | 46,725              | 50,051                    | 61,865                        | 58,518                    | 61,865              | 61,865                             | 61,865             |

9100.3100

TOWN OF EDISTO BEACH APPROVED BUDGET

AS OF: JUNE 13TH, 2017

PAGE: 2

95 -VOLUNTEER FIRE DEPT. CKG

| VOLUNTEER FIRE DEPARTMENT              |   | ,                   | 2016 201          | 7               |                     | 0015 0010                          |                    |
|--|---|---------------------|-------------------|-----------------|---------------------|------------------------------------|--------------------|
| EXPENDITURES                           | 2014-2015<br>ACTUAL   | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 95-9100.3000 OFFICE SUPPLIES           | 51  | 0                   | 100               | 0               | 100                 | 100                                | 100                |
| 95-9100.3050 POSTAGE                   | 1,103   | 1,097               | 2,500             | 2,301           | 2,500               | 2,500                              | 2,500              |
| 95-9100.3100 DUES AND MEMBERSHIPS      | 15  | 52                  | 50                | . 0             | <sup>'</sup> 50     | 50                                 | 50                 |
| 95-9100.3120 MEETINGS & TRAINING       | 890   | 5,243               | 6,000             | 932             | 6,000               | 6,000                              | 6,000              |
| 95-9100.3190 FLOWERS                   | 105   | 295                 | 400               | 0               | 400                 | 400                                | 400                |
| 95-9100.3200 VENDING SUPPLIES          | 372   | 329                 | 400               | 186             | 400                 | 400                                | 400                |
| 95-9100.3260 PROFESSIONAL FEES         | 0   | 15                  | 15                | 0               | 15                  | 15                                 | 15                 |
| 95-9100.3300 T-SHIRTS                  | 467   | 3,871               | 2,000             | 5,784           | 2,000               | 2,000                              | 2,000              |
| 95-9100.3400 FOOD - FISH FRY           | 3,863   | 3,912               | 5,000             | 3,405           | 5,000               | 5,000                              | 5,000              |
| 95-9100.3410 BANK CHARGES              | 37  | . 66                | 100               | <sup>′</sup> 65 | 100                 | 100                                | 100                |
| 95-9100.3420 MISCELLANEOUS EXPENSE     | 1,400   | 223                 | 1,500             | 2,438           | 1,500               | 1,500                              | 1,500              |
| 95-9100.3425 SHRIMP FEST EXPENSES      | 2,397   | 2,373               | 2,500             | 5,572           | 2,500               | 2,500                              | 2,500              |
| 95-9100.3430 BEVERAGES - FISH FRY      | 0   | . 0                 | 500               | , o             | 500                 | 500                                | 500                |
| 95-9100.3440 RENTAL EQUIPMENT - FISH I | FRY 1,255   | 1,532               | 1,500             | 1,308           | 1,500               | 1,500                              | 1,500              |
| 95-9100.3450 OTHER- FISH FRY EXPENSES  | 2,591   | 1,534               | 2,500             | 1,243           | 2,500               | 2,500                              | 2,500              |
| 95-9100.3460 ADVERTISING               | 317   | . 0                 | 300               | . 0             | 300                 | 300                                | 300                |
| 95-9100.3470 SOLICITATION              | 198   | 1,750               | 0                 | 325             | 0                   | 0                                  | 0                  |
| 95-9100.3480 PROPANE                   | 0   | 247                 | 250               | 15              | 250                 | 250                                | 250                |
| 95-9100.3520 UNIFORMS                  | 4,900   | 1,362               | 6,000             | 4,034           | 6,000               | 6,000                              | 6,000              |
| 95-9100.3521 TURNOUT GEAR              | 6,752   | 8,665               | 7,000             | 3,328           | 7,000               | 7,000                              | 7,000              |
| 95-9100.3600 CHRISTMAS PARTY           | . 0   | · 0                 | 250               | . 0             | 250                 | 250                                | 250                |
| 95-9100.3700 STATION UPGRADES          | 716   | 0                   | 10,000            | 1,234           | 10,000              | 10,000                             | 10,000             |
| 95-9100.4070 EQUIPMENT                 | 3,867   | 8,200               | 10,000            | 4,037           | 10,000              | 10,000                             | 10,000             |
| 95-9100.9080 RADIOS AND COMMUNICATIONS |   | 120                 | 3,000             | 0               | 3,000               | 3,000                              | 3,000              |
| TOTAL VOLUNTEER FIRE DEPARTMENT        | 31,655  | 40,885              | 61,865            | 36,207          | 61,865              | 61,865                             | 61,865             |
| 9100.3000 OFFICE SUPPLIES              | CURRENT YEAR NOTES:<br>Thank you cards, pape                              | er, envelopes, e    | etc.              |                 |                     |                                    |                    |
| 9100.3000 OFFICE SUPPLIES              | NEXT YEAR NOTES:<br>Thank you notes, pape                                 | er, envelopes, (    | Christmas cards   | , etc.          |                     |                                    |                    |
|  | CURRENT YEAR NOTES: Annual campaign letter, return envelope and thank you |                     |                   |                 |                     |                                    |                    |
| 9100.3050 POSTAGE                      | NEXT YEAR NOTES:<br>Annual fund raising l                                 | letter, return e    | envelope and th   | ank you         |                     |                                    |                    |

DUES AND MEMBERSHIPS NEXT YEAR NOTES:

cards

Associations and organization membership dues

9100.3120 MEETINGS & TRAINING CURRENT YEAR NOTES:

Training for FA, EVDT, Pump Ops, Aerial Ops

PAGE: 3

95 -VOLUNTEER FIRE DEPT. CKG VOLUNTEER FIRE DEPARTMENT

| VOLUNTEER F | IRE DEPARTMENT           |  |                     | 2016_201          | 7 /             |                     | 0017 0010                          |                    |
|-------------|--------------------------|--|---------------------|-------------------|-----------------|---------------------|------------------------------------|--------------------|
| EXPENDITURE | S                        | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | 2017-2018<br>RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 9100.3120   | MEETINGS & TRAINING      | NEXT YEAR NOTES:<br>Training to include bops, Aerial ops, driv |                     |                   | I, pump         |                     |                                    |                    |
| 9100.3190   | FLOWERS                  | NEXT YEAR NOTES:<br>Flowers for members,                       | families, vict      | ims, or town st   | aff             |                     |                                    |                    |
| 9100.3200   | VENDING SUPPLIES         | NEXT YEAR NOTES:<br>Drink machine, other                       | cost related t      | o vending.        |                 |                     |                                    |                    |
| 9100.3300   | T-SHIRTS                 | CURRENT YEAR NOTES:<br>T-shirts for voluntee                   | ers, fish fry,      | fund raising      |                 |                     |                                    |                    |
| 9100.3300   | T-SHIRTS                 | NEXT YEAR NOTES:<br>T-shirts for voluntee                      | ers, fish fry,      | fund raising      |                 |                     |                                    |                    |
| 9100.3400   | FOOD - FISH FRY          | NEXT YEAR NOTES:<br>Fish fry food cost, s                      | upplies or oth      | er event needs.   |                 |                     |                                    |                    |
| 9100.3425   | SHRIMP FEST EXPENSES     | CURRENT YEAR NOTES:<br>T-shirts                                |                     |                   |                 |                     |                                    |                    |
| 9100.3425   | SHRIMP FEST EXPENSES     | NEXT YEAR NOTES:<br>T- shirts, other expe                      | nses.               |                   |                 |                     |                                    |                    |
| 9100.3430   | BEVERAGES - FISH FRY     | NEXT YEAR NOTES:<br>Dinks and other expen                      | ses for event.      |                   |                 |                     |                                    |                    |
| 9100.3440   | RENTAL EQUIPMENT - FISH  | FRPERMANENT NOTES:<br>Includes tent and 3 f                    | ryers               |                   |                 |                     |                                    |                    |
| 9100.3440   | RENTAL EQUIPMENT - FISH  | FRCURRENT YEAR NOTES:<br>Tent                                  |                     |                   |                 |                     |                                    |                    |
| 9100.3440   | RENTAL EQUIPMENT - FISH  | FRNEXT YEAR NOTES:<br>Tent and other items                     | needed.             |                   |                 |                     |                                    |                    |
| 9100.3450   | OTHER- FISH FRY EXPENSES | NEXT YEAR NOTES:<br>Miscellaneous items n                      | eeded for Fish      | Fry event.        |                 |                     |                                    |                    |
| 9100.3460   | ADVERTISING              | NEXT YEAR NOTES:<br>Banners, signs, adds                       |                     |                   |                 |                     |                                    |                    |
| 9100.3480   | PROPANE                  | CURRENT YEAR NOTES:<br>T-shirts for voluntee                   | rs, fish fry,       | fund raising      |                 |                     |                                    |                    |
| 9100.3480   | PROPANE                  | NEXT YEAR NOTES:<br>To fill large and sma                      | ll tanks.           |                   |                 |                     |                                    |                    |

### PAGE: 4

95 -VOLUNTEER FIRE DEPT. CKG VOLUNTEER FIRE DEPARTMENT

|              | IRE DEPARTMENT            |  | 1-                  | 2016-201          | 7 /-            |                     | 2017-2019             |                    |
|--------------|---------------------------|--|---------------------|-------------------|-----------------|---------------------|-----------------------|--------------------|
| EXPENDITURES | S                         | 2014-2015<br>ACTUAL  | 2015-2016<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | REQUESTED<br>BUDGET | RECOMMENDED<br>BUDGET | APPROVED<br>BUDGET |
| 9100.3520    | UNIFORMS                  | CURRENT YEAR NOTES:<br>Volunteers, FF candi  | dates               |                   | <u> </u>        |                     |                       |                    |
| 9100.3520    | UNIFORMS                  | NEXT YEAR NOTES:<br>Volunteers, FF candi<br>Department related g   |                     | , or other Fire   |                 |                     |                       |                    |
| 9100.3521    | TURNOUT GEAR              | CURRENT YEAR NOTES:<br>FA candidates, Pump   | Ops                 |                   |                 |                     |                       |                    |
| 9100.3521    | TURNOUT GEAR              | NEXT YEAR NOTES:<br>Volunteers, FF candi<br>Department related s   |                     | s or other Fire   |                 |                     |                       |                    |
| 9100.3600    | CHRISTMAS PARTY           | NEXT YEAR NOTES:<br>Miscellaneous needs  | for Christmas p     | arty.             |                 |                     |                       |                    |
| 9100.3700    | STATION UPGRADES          | CURRENT YEAR NOTES:<br>Support for station   | upgrades to be      | prioritized       |                 | ·                   |                       |                    |
| 9100.3700    | STATION UPGRADES          | NEXT YEAR NOTES:<br>Support for station  | upgrades, or re     | pairs to be pri   | oritized.       |                     |                       |                    |
| 9100.4070    | EQUIPMENT                 | CURRENT YEAR NOTES:<br>Support for station<br>prioritized  | equipment for V     | olunteers and F   | D to be         |                     |                       |                    |
| 9100.4070    | EQUIPMENT                 | NEXT YEAR NOTES:<br>Support for station<br>prioritized   | equipment for V     | olunteers and F   | D to be         |                     |                       |                    |
| 9100.9080    | RADIOS AND COMMUNICATIONS | CURRENT YEAR NOTES:<br>\$480 a year for text<br>\$2500 for volunteer                                     |                     | upgrade when fe   | asible          |                     |                       |                    |
| 9100.9080    | RADIOS AND COMMUNICATIONS | NEXT YEAR NOTES:<br>\$480 a year for text<br>\$2500 for volunteer<br>include radios or vo<br>volunteers. | communications      |                   |                 |                     |                       |                    |
| TOTAL EXPEND | DITURES                   | 31,655<br>=======  | 40,885              | 61,865            | 36,207          | 61,865              | 61,865                | 61,865             |
| DETENTE OVET | R/(UNDER) EXPENDITURES    | 15,070   | 9,166               | 0                 | 22,311          | 0                   | ٥                     | 0                  |