**TOWN OF EDISTO BEACH**
**REGULAR TOWN COUNCIL MEETING**
**November 12, 2026**
**6:00 p.m.**

**AGENDA**

*Please silence or turn off phones*

**I. Call to Order**

**II. Pledge of Allegiance and Invocation**

**III. Approval of Minutes**

A. Town Council Regular Meeting Minutes, October 8, 2026
B. Town Council Special Meeting Minutes, October 28, 2026

**IV. Presentations**

A. Starfish Award: Recognition of Municipal Election Commission Members
    1. Tom McElroy, Chair
    2. Phyllis Bunkley
    3. Ned Kuntz
B. Starfish Award: Recognition of Amy Johnson
C. Creek Water Quality Update by Council Member Renner

**V. Public Comment Period** *(each speaker limited to three minutes)*

**VI. Old Business**

A. Second Reading of Ordinance No. 2026-10 to Amend Chapter 86, Article VII, Trees: Sec. 86-256; Sec. 86-257; Sec. 86-259; Sec. 86-261; and Sec. 86-3.

**VII. New Business**

A. First Reading: Ordinance No. 2026-13, Dissolution of the Municipal Election Commission Pursuant to South Carolina House Bill 3556 (Act 213 of 2026)
B. Resolution No. 2026-R14 Adopting the 2026 Lowcountry Hazard Mitigation Plan
C. Real Estate Purchase and Sale and Charitable Contribution Agreement for 126-D Jungle Road
D. Agreement for Real Estate Attorney Services
E. Emergency Purchase: Replacement Motor for Zodiac Rescue Boat ($18,088.79)
F. Emergency Purchase: Appraisal Services for Beach Renourishment Project ($28,500)
G. Addendum to Master Services Agreement No. 19738 with MCCi: Agreement for Migration of the Laserfiche Platform to the Cloud
H. ATAX Board Recommendations
    1. Ocean Ridge Master Property Owners Association: Myrtle Street Outfall Project, Step 2 ($61,764.24 requested)
    2. Town of Edisto Beach: 2027 Cookin' on the Creek BBQ Festival ($20,000 requested)
    3. Town of Edisto Beach: Life Rings ($14,114.10 requested)
    4. Town of Edisto Beach: Beach Renourishment ($150,000 requested)
I. Appointments to the TIDE Committee *(two vacancies)*
J. Special Event Applications
    1. The Shops of Edisto Holiday Sip & Shop: November 23, 2026

**VIII. Department Reports**

**IX. Council Time**

**X. Adjournment**